## P05000159557

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| PICK-UP WAIT MAIL                       |
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:  | AY JALISCO V, I                       | NC   | <u> </u>  |
|---|---------------------------------------|--|---|
| DOCUMENT NUMBER: P050   | 00159557                              |  |   |
| The enclosed Articles of Amenda   |                                       | omitted for filing.  |   |
| Please return all correspondence  | concerning this mat                   | ter to the following:  |   |
| STAR E I  | INEHAN                                |  | _   |
|   |                                       | Name of Contact Person   |   |
| THE TAX   | LADY, INC                             |  |   |
|   |                                       | Firm/ Company  |   |
| 1980 PIN  | EWOOD RD                              |  |   |
| <del> </del>  |                                       | Address  |   |
| MELBOU  | IRNE, FL 32934-90                     | 26   |   |
|   |                                       | City/ State and Zip Code   |   |
|   |                                       | •  |   |
|   | XLADY@GMAIL.                          |  |   |
| E-ma  | il address: (to be us                 | ed for future annual report                                      | notification)   |
|   |                                       |  |   |
| For further information concerni  | ng this matter, pleas                 | se call:   |   |
| JORGE N. NEVAREZ  |                                       | at ( <sup>772</sup>  | ) 205-5867  |
| Name of Contact   | Person                                | Area Coo   | le & Daytime Telephone Number   |
| Enclosed is a check for the follo   | wing amount made                      | payable to the Florida Depa                                      | rtment of State:  |
|   | 3.75 Filing Fee & rtificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                    |
| Mailing Add<br>Amendment S<br>Division of C<br>P.O. Box 632<br>Tallahassee, I | ection<br>orporations<br>7            | Amend<br>Divisio<br>The Co                                       | Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 assee, FL 32303 |

## Articles of Amendment to Articles of Incorporation of

AY JALISCO V, INC (Name of Corporation as currently filed with the Florida Dept P05000159557 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) , Florida\_ New Registered Office Address: (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

<sup>☐</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT John              | Doc             |                      |
|-------------------|----------------------|-----------------|----------------------|
| X Remove          | <u>V</u> <u>Mike</u> | e Jones         |                      |
| _X Add            | SV Sally             | y <u>Smith</u>  |                      |
| Type of Action    | Title                | <u>Name</u>     | <u>Addres</u> s      |
| (Check One)       | DIRECT               | JORGE N NEVAREZ | 161 JOY HAVEN DR     |
| 1) Change X Add   |                      |                 | SEBASTTIAN, FL 32958 |
| Remove            |                      |                 |                      |
| 2) Change         | <del></del>          |                 |                      |
| Add               |                      |                 |                      |
| Remove 3) Change  |                      |                 |                      |
| Add               |                      |                 |                      |
| Remove            |                      |                 |                      |
| 4) Change         |                      |                 |                      |
| Add               |                      |                 |                      |
| Remove            |                      |                 |                      |
| 5) Change         |                      |                 |                      |
| Add               |                      |                 |                      |
| Remove            |                      |                 |                      |
| 6) Change         |                      |                 |                      |
| Add               |                      |                 |                      |
| Remove            |                      |                 |                      |

| Attach additional sheets, if necessary). | (Be specific)  |
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| If an amendment provides for an excl     | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)        | Hallen H not contained   |
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| late this document was signed.   |   |                      |
|--|---|----------------------|
|  |   |                      |
| Effective date <u>if applicable</u> :  | (no more than 90 days after amendment file date)  | <del></del>          |
|  | (no more than 90 days after amendment file date)  |                      |
| Note: If the date inserted in this block locument's effective date on the Depart | does not meet the applicable statutory filing requirements, this date wment of State's records.                                       | ill not be listed as |
| Adoption of Amendment(s)   | (CHECK ONE)   |                      |
| The amendment(s) was/were adopted action was not required.                       | by the incorporators, or board of directors without shareholder action as   | nd shareholder       |
| The amendment(s) was/were adopted by the shareholders was/were suffici           | by the shareholders. The number of votes cast for the amendment(s) ent for approval.  |                      |
| ☐ The amendment(s) was/were approve must be separately provided for each         | ed by the shareholders through voting groups. The following statement h voting group entitled to vote separately on the amendment(s): |                      |
| "The number of votes cast for t  | he amendment(s) was/were sufficient for approval  |                      |
| by   |   |                      |
|  | (voting group)  |                      |
|  |   |                      |
| 08/17/2021   |   |                      |
| Dated  |   |                      |
| $\mathcal{L}_{\mathcal{L}}$  | · Harita  |                      |
| Signature  | M // LUCCO  |                      |
| /\ (By a direct  | or, president or other officer – if directors or officers have not been   |                      |
| selected, by   | y an incorporator – if in the hands of a receiver, trustee, or other court  |                      |
| appointed i  | iduciary by that fiduciary)   |                      |
|  | GLORIA HUITRON  |                      |
|  | (Typed or printed name of person signing)   |                      |
|  |   |                      |
|  | PRESIDENT   |                      |