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TRANSMITTAL LETTER

December 3, 2005

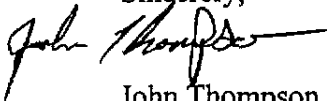
Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

SUBJECT: Minuteman Maintenance, Inc.

Enclosed are an original and 1 copy of the Articles of Incorporation for the Subject Corporation along with a Registered Agent Certificate of designation. Also enclosed is a check in the amount of \$87.50 for the Filing Fee, Designation of Registered Agent, Certified Copy and Certificate of Registration.

Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "John Thompson", with a long horizontal flourish extending to the right.

John Thompson  
5030 Highway 17 South  
Green Cove Springs, FL 32043  
904-529-7991

**ARTICLES OF INCORPORATION**  
**OF**  
**MINUTEMAN MAINTENANCE, INC.**

**ARTICLE I**

**NAME** The name of the corporation shall be:  
Minuteman Maintenance, Inc.

**ARTICLE II**

**PRINCIPAL OFFICE** The principal place of business and mailing address of this corporation shall be:

5030 Highway 17 South  
Green Cove Springs, FL 32043

**ARTICLE III**

**CAPITAL STOCK** The number of shares of stock that this corporation is authorized to have outstanding at any Onetime is:

100 Shares, No par value

**ARTICLE IV**

**INITIAL REGISTERED AGENT AND ADDRESS** The name and address of the initial registered agent is:

John Thompson  
5030 Highway 17 South  
Green Cove Springs, FL 32043

**ARTICLE V**

**INCORPORATOR** The name and street address of the incorporator to these Articles of Incorporation is:

John Thompson  
5030 Highway 17 South  
Green Cove Springs, FL 32043

The undersigned has executed these Articles of Incorporation this Third day of December, 2005.

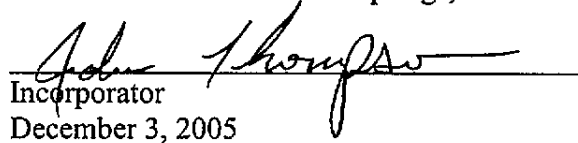
  
John Thompson, Incorporator

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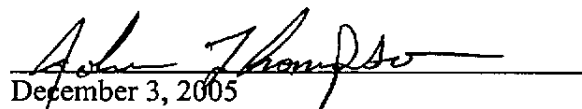
CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is:  
Minuteman Maintenance, Inc.
2. The name and address of the registered agent and office is:  
John Thompson  
5030 Highway 17 South  
Green Cove Springs, FL 32043

  
Incorporator  
December 3, 2005

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
December 3, 2005

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