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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

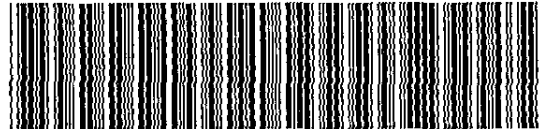
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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05 DEC -6 AM 11:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

\$187.50

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: LaVilla Sportsman Club, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate of Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Noel G. Lawrence, Esquire
Name (Printed or typed)

101 East Union Street, Suite 200
Address

Jacksonville, FL 32202
City, State & Zip

904-356-9928
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF DUVAL

This affidavit is given to assure the State of Florida Division of Corporations, that LaVilla Sportsman Club, Inc., a non-profit corporation has been dissolved, and, does not plan to revoke nor cancel its dissolution.

Further, LaVilla Sportsman Club, Inc., agrees and consents to the new filing of its name to any other entity, individual or corporation, profit or non-profit; the name may be irrevocably released for private corporation's use.

FURTHER AFFIANT(S) SAYETH NAUGHT.

Noel G. Lawrence

Noel G. Lawrence, Esquire

STATE OF FLORIDA
COUNTY OF DUVAL

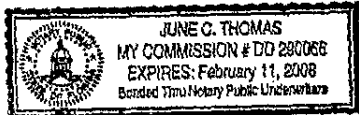
BE IT KNOWN, that on 6th day of December, Two Thousand Five, before me NOEL G. LAWRENCE, a Notary Public in and for the State of FLORIDA, duly commissioned and sworn, dwelling in the CITY OF JACKSONVILLE, personally came and appeared THE ABOVE PERSON(S), to me personally known, or who provided a Florida driver's license, as a form of identification, and known to me to be the same person(s) described herein, and who executed this document and they acknowledged the same to be his act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my and affixed my seal of office the day and year last above written.

June Thomas

Notary Public, State of Florida at Large

My Commission Expires: _____



Commission Number: _____

Print Notary Name: June G. Thomas

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

LaVilla Sportsman Club, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

7977 New Kings Road, Jacksonville, FL 32219

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any and all legal business

ARTICLE IV SHARES

The number of shares of stock is:

1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

- Willie C. Mitchell, 7977 New Kings Road, Jacksonville, FL 32219, President
- Henry Sellers, 7977 New Kings Road, Jacksonville, FL 32219, Vice President
- John Riley, 7977 New Kings Road, Jacksonville, FL 32219, Secretary
- George Bell, 7977 New Kings Road, Jacksonville, FL 32219, Treasurer

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Noel G. Lawrence, Esquire
101 East Union Street, Suite 200
Jacksonville, FL 32202

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Willie C. Mitchell
7977 New Kings Road
Jacksonville, FL 32219

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

W. Lawrence
Signature/Registered Agent

11-14-05
Date

Willie C. Mitchell
Signature/Incorporator

11-14-05
Date

FILED
05 DEC -6 AM 11:45
SECRETARY OF STATE
TALLAHASSEE, FLORIDA