

P05000159179

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP☐ WAIT☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800061464118

800061464118  
12/05/05--01008--023 \*\*220.00

FILED  
05 DEC -6 AM 11:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

AA Dickey DEC 06 2005

\$187.50

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** LaVilla Sportsman Club, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Noel G. Lawrence, Esquire

Name (Printed or typed)

101 East Union Street, Suite 200

Address

Jacksonville, FL 32202

City, State & Zip

904-356-9928

Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF DUVAL

This affidavit is given to assure the State of Florida Division of Corporations, that LaVilla Sportsman Club, Inc., a non-profit corporation has been dissolved, and, does not plan to revoke nor cancel its dissolution.

Further, LaVilla Sportsman Club, Inc., agrees and consents to the new filing of its name to any other entity, individual or corporation, profit or non-profit; the name may be irrevocably released for private corporation's use.

FURTHER AFFIANT(S) SAYETH NAUGHT.

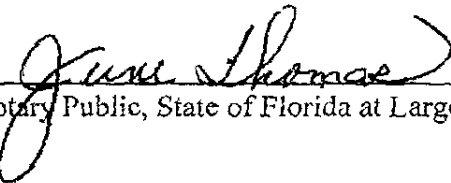


Noel G. Lawrence, Esquire

STATE OF FLORIDA  
COUNTY OF DUVAL

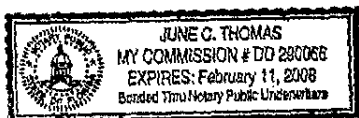
BE IT KNOWN, that on 6th day of December, Two Thousand Five, before me  
NOEL G. LAWRENCE, a Notary Public in and for the State of FLORIDA, duly  
commissioned and sworn, dwelling in the CITY OF JACKSONVILLE, personally  
came and appeared THE ABOVE PERSON(S), to me personally known, or who provided  
a Florida driver's license, as a form of identification, and known to me to be the same  
person(s) described herein, and who executed this document and they acknowledged the  
same to be his act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my and affixed my  
seal of office the day and year last above written.



Notary Public, State of Florida at Large

My Commission Expires: \_\_\_\_\_



Commission Number: \_\_\_\_\_

Print Notary Name: June C. Thomas

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

LaVilla Sportsman Club, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

7977 New Kings Road, Jacksonville, FL 32219

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any and all legal business

### ARTICLE IV SHARES

The number of shares of stock is:

1,000

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Willie C. Mitchell, 7977 New Kings Road, Jacksonville, FL 32219, President  
Henry Sellers, 7977 New Kings Road, Jacksonville, FL 32219, Vice President  
John Riley, 7977 New Kings Road, Jacksonville, FL 32219, Secretary  
George Bell, 7977 New Kings Road, Jacksonville, FL 32219, Treasurer

### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Noel G. Lawrence, Esquire  
101 East Union Street, Suite 200  
Jacksonville, FL 32202

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

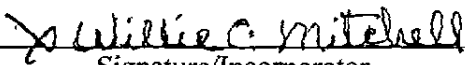
Willie C. Mitchell  
7977 New Kings Road  
Jacksonville, FL 32219

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent



Signature/Incorporator

11-14-05

Date

11-14-05

Date

FILED  
05 DEC -6 AM 11:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA