


**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 01, 2008 8:00 am**  
**Secretary of State**

05-01-2008 90192 031 \*\*\*158.75

DOCUMENT # P05000159007 1. Entity Name JHH ELECTRIC, INC.	
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Principal Place of Business 1937 RIVERVIEW DRIVE CRESTVIEW, FL 32536	Mailing Address <del>P.O. BOX 1775</del> 1937 RIVERVIEW DR FORT WALTON BEACH, FL 32549 CRESTVIEW FL 32536
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60036138



**DO NOT WRITE IN THIS SPACE**

04102008 No Chg-P CR2E034 (11/05)

4. FEI Number 41-2189260	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  HENDERSON, JIMMY HILL 1937 RIVERVIEW DRIVE CRESTVIEW, FL 32536
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P HENDERSON, JIMMY HILL 1937 RIVERVIEW DRIVE CRESTVIEW,, FL 32536
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**   
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

April 11-08 850-682-5114