

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 17, 2008 8:00 am**  
**Secretary of State**

02-11-2008 90051 050 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P05000157884</b><br>1. Entity Name<br><b>CLEMEN CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                                                                                                                          |                                                                                                                                                                                                   |
| Principal Place of Business<br>1642 NIGHT FALL DR<br>CLERMONT, FL 34711                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        | Mailing Address<br>1642 NIGHT FALL DR<br>CLERMONT, FL 34711                                                                                                                                                               |                                                                                                                                                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><b>1642 NIGHT FALL DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                                 |                                                                                                                                                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        | Suite, Apt. #, etc.                                                                                                                                                                                                       |                                                                                                                                                                                                   |
| City & State<br><b>CLERMONT, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        | City & State                                                                                                                                                                                                              |                                                                                                                                                                                                   |
| Zip<br><b>34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>USA</b>                                                                                                                  | Zip                                                                                                                                                                                                                       | Country                                                                                                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><br><b>RAMOS, ORLANDO</b><br><b>201 HUNT ST</b><br><b>321</b><br><b>CLERMONT, FL 34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>LIZETTE RAMOS LEON</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1642 NIGHT FALL DR.</b><br>City <b>CLERMONT</b> <b>FL</b> Zip Code <b>34711</b> |                                                                                                                                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>[Signature]</i></u> <span style="float: right;">DATE <u>02-11-08</u></span><br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                     |                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                                                                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                    |                                                                                                                                                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                              |                                                                                                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br><b>RAMOS LEON, LIZZETTE</b> <input type="checkbox"/> Delete<br><b>201 HUNT ST APT 321</b><br><b>CLERMONT, FL 34711</b>            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                            | <b>President</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>Lizette Ramos Leon</b><br><b>1642 NIGHT FALL DR.</b><br><b>CLERMONT, FL 34711</b>             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S <input checked="" type="checkbox"/> Delete<br><b>RAMOS LEON, LIZZETTE</b><br><b>201 HUNT ST APT 321</b><br><b>CLERMONT, FL 34711</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                            | <b>President (RD)</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>RAMOS, ARCADIO</b> <input type="checkbox"/> Delete<br><b>201 HUNT ST APT 321</b><br><b>CLERMONT, FL 34711</b>                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                            | <b>Vice President - Secretary</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>Arcadio Ramos</b><br><b>201 HUNT ST APT 321</b><br><b>CLERMONT, FL 34711</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                 |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                        |                                                                                                                                                                                                                           |                                                                                                                                                                                                   |
| SIGNATURE: <u><i>[Signature]</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        | Date <u>02-11-08</u><br><small>Daytime Phone #</small>                                                                                                                                                                    |                                                                                                                                                                                                   |