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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | of Status |
| Special Instructions to F | iling Officer: | |
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORP | oration: <u>AHQ</u> | intic Coast & | nvironmental, In |
|---------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT NU | mber: <u>P050</u> C | 00155748 | |
| The enclosed Artica | les of Amendment and fee a | re submitted for filing. | |
| Please return all co | rrespondence concerning thi | s matter to the following: | |
| - | Ellen Pep | ame of Contact Person | |
| 4 | Atlantic Coas | + Environmental, | Inc. |
| - | 1751 S.W. 43 | Brd Terroce Address | and the same of th |
| . I | Decific 1d Be | ach Fl. 33446 ity/ State and Zip Code | 2 |
| <u>e</u> | lengen address: (to be use | Jahoo . Com If for future annual report notification) | |
| For further informa | tion concerning this matter, | please call: | |
| Ellen Pen | f Contact Person | at (<u>954)</u> <u>574 -</u> Area Code & Daytime Tele | 1311 ephone Number |
| Enclosed is a check | for the following amount m | nade payable to the Florida Depart | ment of State: |
| \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Ad Amendmen Division of P.O. Box 63 Tallahassee | t Section Corporations 327 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circl | ; e |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of

ATLANTIC COAST ENVIRONMENTAL,, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

P05000155748

(Document number of corporation (if known)

OSME 2 PM 1.25 Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

N/A

ATLANTIC COAST ENVIRONMENTAL, INC.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)

and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) ARTICLE IV IS HEREBY BEING RESTATED IN FULL: The number of shares the corporation is authorized to issue is: 100,000 shares of common stock with a par value of 1 cent. (Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

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(continued)

| The date of each amendment(| (s) adoption: <u>1-2-2007</u> |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date if applicable: | |
| | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| 7.5 | vas/were approved by the shareholders. The number of votes cast for y the shareholders was/were sufficient for approval. |
| | was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote mendment(s): |
| "The number of | votes cast for the amendment(s) was/were sufficient for approval by |
| | (voting group) |
| The amendment(s) v and shareholder action | vas/were adopted by the board of directors without shareholder action on was not required. |
| The amendment(s) v shareholder action w | was/were adopted by the incorporators without shareholder action and was not required. |
| selecte | rector, president or other officer - if directors or officers have not been ed, by an incorporator - if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) Apply A |

FILING FEE: \$35