

Division of Corporations

Page 1

**Electronic Filing System**  
**Division of Corporations**  
**Electronic Filing System**  
**Electronic Filing System**

Please print this page and use it as a cover sheet. Type the document number (above) below the space provided on the filing page of the document.

((1059000086563))

Note: EXEMPT is the SURESHIP/RECOMMENDATION of your attorney if you are filing a petition for summary judgment or a motion for summary judgment.

Note:

Division of Corporations  
 Case Number : 1059000086563

Foot:

Document Name : SURESHIP/RECOMMENDATION  
 Document Number : 1059000086563  
 Page : 1059000086563  
 Case Number : 1059000086563

RECEIVED  
 10/10/10  
 10/10/10

100-1034034-0297

100-1034034-0297

|                 |               |
|-----------------|---------------|
| Document Name   | ( )           |
| Document Number | ( )           |
| Page            | 103           |
| Case Number     | 1059000086563 |

Electronic Filing System

Division of Corporations

Electronic Filing System

FD960002883451

ARTICLE 1. NAME OF THE CORPORATION  
TO BE INCORPORATED

To enter into and incorporate and to carry on the business of the Corporation in the State of Florida under the laws of the State of Florida.

ARTICLE 2. NAME

To name of the Corporation is: TO BE INCORPORATED

ARTICLE 3. NAME OF THE BUSINESS

The Corporation may engage in any or all lawful activities of business permitted under the laws of the State of Florida and may conduct its business in any State, Country, Territory or Nation.

ARTICLE 4. CAPITAL STOCK

The minimum number of shares of stock that this Corporation is authorized to issue shall be fifty (50) shares of common stock having a par value of \$1.00 per share.

ARTICLE 5. TERMS OF EXISTENCE

This Corporation is to exist perpetually.

ARTICLE 6. ADDRESS

The initial principal office of this Corporation in the State of Florida is:

6665 SW 14th Avenue #206  
Miami, Florida 33132

ARTICLE 7. REGISTERED AGENT

The initial Registered Agent is: JEFFREY L. JOHNSON

Whose name and address is to be registered with the

JEFFREY L. JOHNSON  
6665 SW 14th Avenue #206  
Miami, Florida 33132

-10960028866-

# ARTICLE VII. DIRECTORS

The Corporation shall have (One) director initially. The number of directors may be increased or decreased and continued until the Board of Directors adopts a resolution to that effect. The director shall have the right to elect or appoint one or more persons to fill the term of the director.

JEFFREY A. TOLSON  
 545 S.W. 14<sup>TH</sup> AVENUE #206  
 FT. LAUDERDALE, FL 33321

# ARTICLE VIII. EXECUTIVE OFFICERS

The Board of Directors shall have the right to appoint one or more persons to fill the term of the Executive Officer. The Board of Directors shall have the right to elect or appoint one or more persons to fill the term of the Executive Officer.

# ARTICLE IX. PREEMPTIVE RIGHTS

Every Shareholder upon the sale of shares of any new stock of the Corporation of the same class shall have the right to purchase the same in proportion to the number of shares of the same class then owned by him. The Board of Directors shall have the right to elect or appoint one or more persons to fill the term of the Executive Officer.

# ARTICLE X. INCORPORATION

The name and address of the person issuing these Articles is  
 JEFFREY A. TOLSON  
 545 S.W. 14<sup>TH</sup> AVENUE #206  
 FT. LAUDERDALE, FL 33321

# ARTICLE XI. AMENDMENT

The Board of Directors may amend the Articles in the manner provided by law. Every amendment shall be approved by the Board of Directors, or by a majority of the Shareholders, and shall be approved by the Board of Directors. The Board of Directors shall have the right to elect or appoint one or more persons to fill the term of the Executive Officer. The Board of Directors shall have the right to elect or appoint one or more persons to fill the term of the Executive Officer.

FD-350 (Rev. 1-15-60)

IN WITNESS WHEREOF, I, the undersigned, do hereby certify that the foregoing Articles of Incorporation under the laws of the State of Florida at this 15th Day of November, 2005.

STATE OF FLORIDA )

SS: )

COUNTY OF BREVARD )

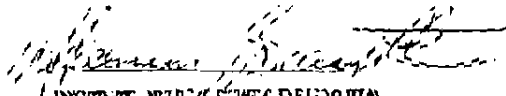
  
JEFFREY A. TOBIN

I, the undersigned, do hereby certify that the foregoing Articles of Incorporation under the laws of the State of Florida at this 15th Day of November, 2005.

known to me to be the person described as the incorporator of the above described corporation, and I acknowledge and acknowledge the same to be the person described as the incorporator of the above described corporation.

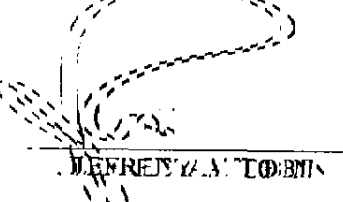
IN WITNESS WHEREOF, I, the undersigned, do hereby certify that the foregoing Articles of Incorporation under the laws of the State of Florida at this 15th Day of November, 2005.

My Commission Expires:

  
NOTARY PUBLIC STATE OF FLORIDA

Notary Public  
Commission # 10023808  
Expires: JULY 21, 2009

JEFFREY A. TOBIN by executive order of accept the above described corporation.

  
JEFFREY A. TOBIN

FILED  
NOV 18 2005  
BREVARD COUNTY  
FLORIDA