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(Requestor's Name)

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(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

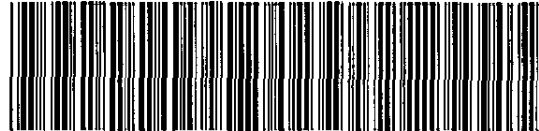
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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11-18-05  
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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ALBAL AUTOMALL CORP.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: ALFREDO J. BALSERA

Name (Printed or typed)

3663 SW 8 STREET, SUITE 200

Address

MIAMI, FL 33135

City, State & Zip

305-441-1272

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

ALBAL AUTOMALL CORP.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

3663 SW 8 STREET, SUITE 200  
MIAMI, FLORIDA 33135

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

AUTOMALL LAND DEVELOPMENT

**ARTICLE IV SHARES**

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

ALFREDO J. BALSERA, PRESIDENT & SECRETARY

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ALFREDO J. BALSERA  
3663 SW 8 STREET, SUITE 200  
MIAMI, FLORIDA 33135

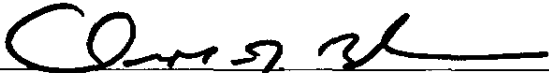
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

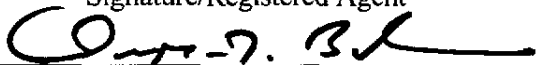
ALFREDO J. BALSERA  
3663 SW 8 STREET, SUITE 200  
MIAMI, FLORIDA 33135

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Signature/Registered Agent



Signature/Incorporator

11/14/05

Date

11/14/05

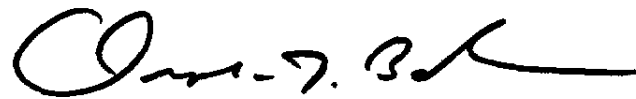
Date

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CLERK OF DISTRICT COURT  
MIAMI, FLORIDA

***ARTICLE VIII EFFECTIVE DATE***

The **effective date** of the corporation is:

NOVEMBER 14, 2005

A handwritten signature in black ink, appearing to read "J. B. B." with a stylized flourish at the end.