# P05000151001

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Stations 2 las) (lains)
(Document Number)
(Document Nation)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



900060972179

मा अल्ला माहित मध्य 🗱 ते. 🏗

SECRETARY OF STATE

(3.1/1/2)

## Steven J. Richey, P.A.

Steven J. Richey Attorney & Counselor at Law

July 16, 2004

Corporate Records Bureau Division of Corporations Department of State Post Office Box 6327 Tallahassee, FL 32301

Re: Ram and Krishna, Inc.

Dear Sirs:

Enclosed herewith is an original and a duplicate copy of the Articles of Incorporation for the above-referenced corporation for your consideration and filing if same meets with your approval.

Also enclosed is a check in the amount of \$78.75 representing the filing fee, resident agent fee and fee for a certified copy of the Articles. When filed, I would appreciate your furnishing me with a certified copy of the Articles of Incorporation.

Thank you for your assistance in this matter.

Sincerely,

DONNA D. RICHEY

Legal Assistant to STEVEN J. RICHEY

Donna D. Richard

Enclosures DDR/dmh

## Steven J. Richey, P.A.

Steven J. Richey Attorney & Counselor at Law

November 10, 2005

Ms. Carolyn Lewis Document Specialist New Filing Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Re: Saruju Das, Inc.

Dear Ms. Lewis:

Enclosed please find your letter dated October 28, 2005, received November 2, 2005. I have prepared new Articles of Incorporation for filing with the Secretary of State. Please apply the \$78.75 to the new filing.

If you have any questions, please do not hesitate to contact me.

Sincerely,

DONNA D. RICHEY

Legal Assistant to STEVEN J. RICHEY

Enclosures DDR/dmh



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 28, 2005

STEVEN J. RICHEY 601 S. 9TH ST. LEESBURG, FL 34749-2460

SUBJECT: RAM AND KRISHNA, INC.

Ref. Number: W05000049123

We have received your document for RAM AND KRISHNA, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

This document was previously filed on October 28, 1997.

Please call our office about a possible refund.

If you have any further questions concerning your document, please call (850) 245-6047.

Carolyn Lewis Document Specialist NEW FILINGS

Letter Number: 605A00065350

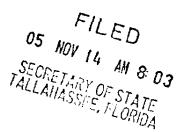
RECEIVED

NOV 0 2 2005

#### **ARTICLES OF INCORPORATION**

OF

SARUJU DAS, INC.



The undersigned incorporators hereby associate themselves together to form a corporation under Chapter 607, Florida Statutes.

#### ARTICLE I NAME

The name of the corporation is SARUJU DAS, INC. and its principal place of business is 716 North Fourteenth Street, Leesburg, Florida 34748 with a mailing address of 716 North Fourteenth Street, Leesburg, Florida 34748.

## ARTICLE II GENERAL PURPOSE

The general purpose or purposes for which the corporation is organized is the transaction of any or all lawful business for which corporation may be incorporated under Chapter 607, Florida Statutes.

#### ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock which the corporation shall have the authority to issue is 1,000 shares of common stock having a par value of \$1.00 per share.

## ARTICLE IV TERM OF EXISTENCE

This corporation shall begin its existence on the day these Articles of Incorporation are filed by the Secretary of State of the State of Florida, and shall exist perpetually.

ARTICLE V
ADDRESS OF INITIAL REGISTERED OFFICE

#### AND NAME OF INITIAL REGISTERED AGENT

The initial registered office of this corporation and the name of its initial registered agent at such address are:

> THAKOR PATEL 716 North Fourteenth Street Leesburg, Florida 34748

#### **ARTICLE VI MANAGEMENT**

Pursuant to the provisions of Section 607.0801(3), Florida Statutes the business of the corporation shall be managed by the Shareholders of the corporation rather than by a Board of Directors.

#### **ARTICLE VII OFFICERS**

The name and post office address of each of the officers of the corporation are:

President/Director:

Thakor Patel

716 North Fourteenth Street

Leesburg, Florida 34748

Vice President/Secretary

Treasurer/Director:

Tarlika Patel

716 North Fourteenth Street Leesburg, Florida 34748

#### **ARTICLE VIII INCORPORATORS**

The name and address of each of the incorporators and the number of shares of stock which the officer shall take:

<u>Name</u>	<u>Address</u>	<u>Shares</u>
Thakor Patel	716 North Fourteenth Street Leesburg, Florida 34748	50

Tarlika Patel

## 716 North Fourteenth Street 5 Leesburg, Florida 34748

50

## ARTICLE IX AMENDMENT

The Articles of Incorporation may be amended in the manner provided by law.

## ARTICLE X BYLAWS

The power to adopt, amend or repeal the Bylaws shall be reserved to the Shareholders of this corporation.

## ARTICLE XI INDEMNIFICATION

The corporation shall indemnify each officer and director, including former officers and directors, to the full extent permitted by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>/ </u> day of November, 2005.

Name: Thakor Patel

3 Latel.

Name: Tarlika Patel

State of Florida County of Lake

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Thakor Patel, to me personally known (yes/no) to be the person described in or who produced as identification, and who executed the foregoing document, and who acknowledged before me that he executed the same for the uses and purposes set forth therein.

WITNESS my hand and official seal in the State and County last aforesaid this 10

State of Florida County of Lake

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Tarlika Patel, to me personally known (yes/no) to be the person described in or who produced as identification, and who executed the foregoing document, and who acknowledged before me that he executed the same for the uses and purposes set forth therein.

WITNESS my hand and official seal in the State and County last aforesaid this /

day of November, 2005.

Notary Public. Print Name:

Use

My Commission Expires:

Delaine M. Hendetson
MY COMMISSION # DD099132 EXPIRES
May 1, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

**ACKNOWLEDGMENT:** 

Having been named to accept service of process for the above corporation at the place designated in these Articles of Incorporation, I hereby agree to act in this capacity and I further agree to comply with the provisions of all statutes relative to the property and complete performance of my duties.

Registered Agent

SECRETACY OF STATE