## Florida Department of State Division of Corporations

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Division of Corporations

Account Name : ACCOUNTING AND BOOKKBEPING SERVICE, INC.
Account Number : I20010000101
Phone : (305)945-7892
Fax Number : (305)945-7675

## DISSOLUTION OR WITHDRAWAL

DAVID AND TES SUSHI INC.

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February 20, 2009

FLORIDA DEPARTMENT OF STATE
Division of Corporations

DAVID AND TES SUSEI INC. B5 NE 172 ST MIAMI, FL 33162

SUBJECT: DAVID AND TES SUSHI INC.

REF: P05000150707

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PLEASE DELETE #7-9 AND ADD ONE OF THE FOLLOWING STATEMENTS:

The document must state that a majority of the incorporators or directors authorized the dissolution.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Regulatory Specialist II FAX Aud. #: E09000039902 Latter Number: 909A00006046



P.O BOX 6327 - Tallahasses, Florida 32314

**650-817-6381** 



February 20, 2009

FLORIDA DEPARTMENT OF STATE Division of Corporations

DAVID AND TES SUSHI INC. 85 NE 172 ST

MIAMI, PL 33162

SUBJECT: DAVID AND TES SUSHI INC. REF: P05000150707

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Darlene Connell Regulatory Specialist II FAX Aud. #: H09000039902 Latter Number: 909A00006046

P.O BOX 6327 - Tallahassee, Flonda 32314

## ARTICLES OF DISSOLUTION

OF

## DAVID AND TES SUSHI INC.

Pursuant to 607.1401, Florida Statutes, this corporation submits the following articles of dissolution:

- 1. The name of the corporation is: DAVID AND TES SUSHI INC.
- 2. The document number of the corporation is: P05000150707.
- 3. The file date of the articles of incorporation: 11/10/2005.
- 4. The corporation did not commence business.
- No debt of the corporation remains unpaid.
- The net assets of the corporation remaining after winding up have been distributed to the shareholders, if share were issued.

A majority of the directors authorized the dissolution.

Executed this 20th day of February 2009.

Khamp Kap Hang Incorporator and President SECRETARY OF STATE

SOFER NO. DAY NO. 1