

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

|                                                                                                                                                                                                                               |                                                                                                                             |         |  |                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000150334</b><br>1. Entity Name<br><b>CHARLES THOMPSON GENERAL REPAIR, INC.</b>                                                                                                                              |                                                                                                                             |         |  |                                                                                                                                                              |                                                                                                                                                                  | 9/6/2006-90040-009-\$150.00-\$150.00<br><br><div style="text-align: center;"> <b>FILED</b><br/> <b>06 OCT 20 PM 3:23</b><br/>         SECRETARY OF STATE<br/>         TALLAHASSEE, FLORIDA<br/> </div> |  |
| Principal Place of Business<br><b>6717 EAST BAY BOULEVARD<br/>NAVARRE, FL 32566</b>                                                                                                                                           |                                                                                                                             |         |  | Mailing Address<br><b>6717 EAST BAY BOULEVARD<br/>NAVARRE, FL 32566</b>                                                                                      |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                                             |         |  | 3. Mailing Address                                                                                                                                           |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                                             |         |  | Suite, Apt. #, etc.                                                                                                                                          |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| City & State                                                                                                                                                                                                                  |                                                                                                                             |         |  | City & State                                                                                                                                                 |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| Zip                                                                                                                                                                                                                           |                                                                                                                             | Country |  | Zip                                                                                                                                                          |                                                                                                                                                                  | Country                                                                                                                                                                                                |  |
| 6. Name and Address of Current Registered Agent<br><br><b>THOMPSON, PAMELA<br/>6717 EAST BAY BOULEVARD<br/>NAVARRE, FL 32566</b>                                                                                              |                                                                                                                             |         |  | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                             |         |  |                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                       |                                                                                                                             |         |  |                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 6, 2006</b>                                                                                                                                                               |                                                                                                                             |         |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                                                                          |                                                                                                                                                                  | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                 |  |
| In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                                                                                                                  |                                                                                                                             |         |  |                                                                                                                                                              |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                                                                             |         |  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                 |                                                                                                                                                                  |                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | 0<br><b>THOMPSON, CHARLES</b> <input type="checkbox"/> Delete<br><b>6717 EAST BAY BOULEVARD</b><br><b>NAVARRE, FL 32566</b> |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <b>Thompson, Pamela S.</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>6717 East Bay Blvd.</b><br><b>Navarre FL 32566</b> |                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                             |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                             |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <b>8/10/25</b> <input type="checkbox"/> Delete                                                                              |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                             |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Delete                                                                                             |         |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                |                                                                                                                                                                                                        |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Pamela S. Thompson 8-30-06 850-939-1761  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  
Pamela S. Thompson