

FD5000148229

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☐ PICK-UP

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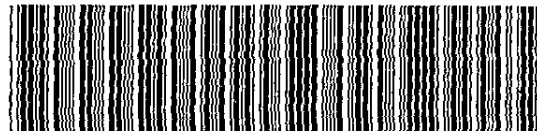
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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09/27/05--01054--002 \*\*78.75

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
05 SEP 27 AM 10:54

MRS  
11/7

1005-45257

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Framers University of Carpentry, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☐ \$78.75 Filing Fee  
& Certified Copy  
☐ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status  
**ADDITIONAL COPY REQUIRED**

FROM: Cheryl A Simon  
Name (Printed or typed)

5564 Landover Blvd.  
Address

Spring Hill, FL 34609  
City, State & Zip

352-346-1302  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

September 30, 2005

CHERYL A SIMON  
5564 LANDOVER BLVD  
SPRING HILL, FL 34609

SUBJECT: FRAMERS UNIVERSITY OF CARPENTERS, INC.  
Ref. Number: W05000045257

We have received your document for FRAMERS UNIVERSITY OF CARPENTERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist  
New Filings Section

Letter Number: 405A00059686

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

05 SEP 27 AM 10:54

**ARTICLE I NAME**

The name of the corporation shall be:

Framers University of Carpenters, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

5564 Spring Hill, FL 34609

5564 LANDOVER BLVD. SPRING HILL FL 34609

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

For Profit Corporation

Carpentry

Note: Please have Corporation effective 09/27/2005 if possible

**ARTICLE IV SHARES**

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Harry Simon, President, 5564 Landover Blvd. Spring Hill, FL 34609

Cheryl Simon, Vice President, 5564 Landover Blvd. Spring Hill FL 34609

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Cheryl Simon

50 Commerical Way

Spring Hill, FL 34606

**ARTICLE VII INCORPORATOR**

The name and address of the incorporator is:

Cheryl A Simon

5564 Landover Blvd.

Spring Hill, FL: 34609

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Cheryl A Simon*

Signature/Registered Agent

09/23/2005

Date

*Cheryl A Simon*

Signature/Incorporator

09/23/2005

Date