## **2008 FOR PROFIT CORPORATION**

## **FILED** Feb 25, 2008 8:00 am Secretary of State **ANNUAL REPORT** 02-25-2008 90045 045 \*\*\*150.00 DOCUMENT # P05000145789 THESE

| 1. Entity Name ROBERTS ANESTHESIA, INC.   |  |   |                               |  |                      |  |   |                             |  |
|---|--|---|-------------------------------|--|----------------------|--|---|-----------------------------|--|
| Principal Plac  | e of Business                          | Mailing Address                             |                               |  | 4 dingran            |  |   |                             |  |
| 9737 MEADOW FIELD CIR.<br>Tampa, FL 33626   |  | 9737 MEADOW FIELD CIR.<br>TAMPA, FL 33626   |                               | •  |                      |  | PL (1811 B) PP   P                        | l/(W.W. 11 18-Wh            |  |
| 2 Principal P   | lace of Business - No P.O. Box #       | 3. Mailing Address                          |                               |  |                      |  |   |                             |  |
| 1214 South Albany ave   |  | 1214 South albany are                       |                               |  |                      | <b>18:6</b>     8 6 6   8.1 6   8.2 11   8.6 1 | NI 14 NII NAMBA NIAN AMBU 100 NI 10 14 NI | INBELLI IEEF                |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                         |                               |  | 02082008             | Chg-P  | CR2E034 (12/06)                           |                             |  |
| City & State Tampa FL   |  | City & State Tamper FL                      |                               |  | 4. FEI Number 20-219 |  | <del> </del>                              | oplied For<br>ot Applicable |  |
| Zip   | Country                                | Zip Country                                 |                               |  |                      |  | - \$9.75                                  |                             |  |
| 33601   |  | 33606                                       | usi                           | <del>}</del>                                       | <u> </u>             | of Status Desired                              | Fee Require                               |                             |  |
| 1   | 6. Name and Address of Current         | 7. Name and Address of New Registered Agent |                               |  |                      |  |   |                             |  |
| ROBERTS, TRACY  |  |   |                               | Name   |                      |  |   |                             |  |
| 1214 SOUTH ALBANY AVENUE<br>TAMPA, FL 33606   |  |   | Street A                      | Street Address (P.O. Box Number is Not Acceptable) |                      |  |   |                             |  |
|   |  |   | City                          | <del></del>  |                      |  | FL Zip Cod                                | le                          |  |
| 8 The above   | named entity submits this statement fo | r register                                  | red agent, or bo              | th, in the State of Flo                            |                      | and accent                                     |   |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                               |  |                      |  |   |                             |  |
| SIGNATURE   |  |   |                               |  |                      |  |   |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |  |   |                               |  |                      |  |   |                             |  |
| 10.   | OFFICERS AND                           | DIRECTORS                                   | 11.                           | 15   | ADDITIONS            | CHANGES TO OFFI                                | ICERS AND DIRECTOR                        | S IN 11                     |  |
| TITLE<br>NAME   | P<br>ROBERTS, TRACY                    | ☐ Delete                                    | TITLE<br>NAME                 | f abac   | ts Tracy             |  | <b>⊠</b> Change                           | Addition                    |  |
| STREET ADDRESS  | 9737 MEADOW FIELD CIR                  |   | STREET ADDRESS                | 1214   | South All            | cary are                                       |   |                             |  |
| CITY-ST-ZIP   | TAMPA, FL 33626                        |   | CITY-ST-ZIP                   |  | ea FL 3              |  |   |                             |  |
| TITLE   |  | ☐ Delete                                    | TITLE                         |  | · ·                  |  | Change                                    | Addition                    |  |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET ADDRESS        |  |                      |  |   |                             |  |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                   |  |                      |  |   |                             |  |
| TITLE   |  | ☐ Delete                                    | TITLE                         |  |                      |  | ☐ Change                                  | ☐ Addition                  |  |
| NAME  |  |   | NAME                          |  |                      |  |   |                             |  |
| STREET ADDRESS  |  |   | STREET ADDRESS<br>CITY-ST-ZIP |  |                      |  |   |                             |  |
| CITY-ST-ZIP   |  |   | TITLE                         | ļ  |                      | · · · · · · · · · · · · · · · · · · ·          | Change                                    | Addition                    |  |
| TITLE<br>NAME   |  | ☐ Delete                                    | NAME                          |  |                      |  | Change                                    | Auduton                     |  |
| STREET ADDRESS  |  |   | STREET ADDRESS                |  |                      |  |   |                             |  |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                   |  |                      |  |   |                             |  |
| TITLE   |  | ☐ Delete                                    | TITLE                         |  |                      |  | ☐ Change                                  | Addition                    |  |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET ADDRESS        |  |                      |  |   |                             |  |
| CITY-ST-ZIP   |  |   | CHY-ST-ZIP                    |  |                      |  |   |                             |  |
| TITLE   |  | ☐ Delete                                    | TITLE                         |  |                      | •  | ☐ Change                                  | Addition                    |  |
| NAME  |  |   | NAME                          |  |                      |  |   |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET ADDRESS<br>CITY-ST-ZIP |  |                      |  |   |                             |  |
| OHT-SI-ZIP  |  |   | O111-21-21F                   | <u> </u>   |                      |  | <del></del>                               |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address, with all other like empowered.

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #