# **Electronic Articles of Incorporation For**

P05000144929 FILED October 26, 2005 Sec. Of State thampton

ALLMAN'S LANDSCAPING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: ALLMAN'S LANDSCAPING, INC.

## **Article II**

The principal place of business address: 6719 WASHINGTON PLACE BRADENTON, FL. 34207

The mailing address of the corporation is:

6719 WASHINGTON PLACE BRADENTON, FL. 34207

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 1,000,000

# **Article V**

The name and Florida street address of the registered agent is:

ALAN ALLMAN 6719 WASHINGTON PLACE BRADENTON, FL. 34207 I certify that I am familiar with and accept the responsibilities of registered agent.

P05000144929 FILED October 26, 2005 Sec. Of State thampton

Registered Agent Signature: ALAN ALLMAN

#### Article VI

The name and address of the incorporator is:

ALAN ALLMAN 6719 WASHINGTON PLACE

BRADENTON, FL 34207

Incorporator Signature: ALAN ALLMAN

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALAN ALLMAN 6719 WASHINGTON PLACE BRADENTON, FL. 34207

Title: VP PATRICIA ALLMAN 6719 WASHINGTON PLACE BRADENTON, FL. 34207

## **Article VIII**

The effective date for this corporation shall be:

10/25/2005