

POS 000744124

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

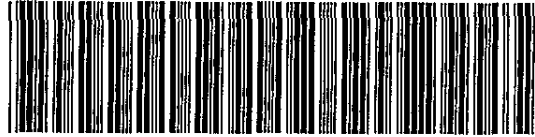
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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J. Shivers OCT 24 2005

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TAL...  
SECRETARY OF STATE  
SEE FILING...

W05-46753

COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MICHAEL SUPPLE, PA  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: MICHAEL SUPPLE  
Name (Printed or typed)

3941 ALLAN PLACE  
Address

SARASOTA, FL 34241  
City, State & Zip

941-374-0938  
Daytime Telephone number

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TALLAHASSEE, FL  
DIVISION OF CORPORATIONS

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:  
MICHAEL SUPPLE, PA

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:  
3941 ALLAN PLACE, SARASOTA, FLORIDA 34241

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
REAL ESTATE SALES, AND ANY OTHER ACTIVITIES ALLOWED UNDER F.S. 475

**ARTICLE IV SHARES**

The number of shares of stock is:  
1000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):  
MICHAEL SUPPLE PRESIDENT, SECRETARY, TREASURER, DIRECTOR  
3941 ALLAN PLACE  
SARASOTA, FL. 34241

**ARTICLE VI REGISTERED AGENT**


The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
MICHAEL SUPPLE  
3941 ALLAN PLACE  
SARASOTA, FL 34241

**ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:  
MICHAEL SUPPLE  
3941 ALLAN PLACE  
SARASOTA FL 34241

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

10 14 105  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10 14 105  
\_\_\_\_\_  
Date

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CLERK OF STATE  
TALLAHASSEE, FLORIDA