

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P05000143342

Entity Name: ALFI, INC.

**FILED**  
**Jan 23, 2010**  
**Secretary of State**

**Current Principal Place of Business:**

6270 SHERMAN STREET  
HOLLYWOOD, FL 33024 US

**New Principal Place of Business:**

**Current Mailing Address:**

6270 SHERMAN STREET  
HOLLYWOOD, FL 33024 US

**New Mailing Address:**

FEI Number: 20-3625693

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ALFIERI, FRANK  
6270 SHERMAN STREET  
HOLLYWOOD, FL 33024 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P  
Name: ALFIERI, FRANK P  
Address: 6270 SHERMAN STREET  
City-St-Zip: HOLLYWOOD, FL 33024 US

Title: S  
Name: ALFIERI, FRANK  
Address: 6270 SHERMAN STREET  
City-St-Zip: HOLLYWOOD, FL 33024 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANK ALFIERI

PRES

01/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date