## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # P05000141976**1. Entity Name

BROOKS PEREGRINE INC.



FILED Feb 07, 2008 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

8870 N. HIMES AVE., STE. 249 TAMPA, FL 33614 8870 N. HIMES AVE., STE. 249 TAMPA, FL 33614



01312008

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-3823556

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

MILLER, RONALD 4780 DOLPHIN CAY ST. PETERSBURG, FL 33711

NAME STREET ADDRESS CITY-ST-ZIP

## DO NOT WRITE IN THIS SPACE

| SI. PEIER                             | RSBURG, FL 33/11   |  |                   | IN                                    | THIS SPA                          | CE                       |               |
|---------------------------------------|--|--|-------------------|---------------------------------------|-----------------------------------|--------------------------|---------------|
|                                       | e named entity submits this statement for the $\boldsymbol{\rho}$ tions of registered agent. | urpose of changing its registere                     | ed office or re   | egistered agent, or bo                | oth, in the State of Florida      | a. I am familiar with, a | and accept    |
| SIGNATURE                             |  |  | d Agent signature | alure required when reinstating) DATE |                                   |                          |               |
|                                       | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$550.00                                  | Election Campaign Finan     Trust Fund Contribution. | cing              | \$5.00 May Be<br>Added to Fees        | <br>  U00000819<br> 02/15/08-8001 | L '-' 1                  | 10<br>10      |
| 10.                                   | OFFICERS AND DIREC   | TORS   | in the last       | Sale Missist                          | SM SSM SSM                        |                          | (Trible)      |
| TITLE NAME STREET ADBRESS CITY-ST-ZIP | D<br>BRENNEMAN, ROBERT<br>8870 N. HIMES AVE SUITE 249<br>TAMPA, FL 33614                     |  |                   |                                       |                                   |                          |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  |                   |                                       |                                   |                          |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  |                   | DO                                    | NOT WR                            | <b>UTE</b>               |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  |                   | IN                                    | THIS SPA                          | CE                       |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |  |                   |                                       |                                   |                          |               |
| TITLE                                 |  |  | 34 K. 12 6        | (PT 1992年本年4月1日日)                     |                                   | 新文54条 海安产等中国。5°4         | ANALES EN EST |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: PRESIDENCE OF PRINCE MAN OF THE AND THEFT OF PRINCE OF THE COMME OF THE PRINCE OF THE COMME OF THE PRINCE OF THE COMME OF THE PRINCE OF THE PRINC

2-/-08 Date

Daytime Phone #