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05 DEC -8 PN 4: 32

SECRETARY OF STATE
SECRETARY OF STATE
TALLANK SSEE, FLORIDA

12/4/05

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: Corporate invest	ment International Franchise Development Company, Ir
DOCUMENT NUMBER: P05000141769	
The enclosed Articles of Amendment and fee are su	ibmitted for filing.
Please return all correspondence concerning this ma	atter to the following:
Michele Diglio-Benkiran, Esq.	·
(Name of Co	ntact Person)
Benkiran & Malaret, P.A.	
(Firm/ C	ompany)
1999 West Colonial Drive, Ste. 2	The state of the s
(Add	lress)
ORLANDO, FL 32804	
(City/ State a	and Zip Code)
For further information concerning this matter, plea	ase call:
Michele Diglio-Benkiran, Esq.	_at (_407)_581-2565
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	in the second of
✓ \$35 Filing Fee	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations	Street Address Amendment Section Division of Corporations Clifton Building

2661 Executive Center Circle

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Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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Corporate Investment International Franchise Development Company, Inc. 05 DEC -8 PM 4: 32

(Name of corporation as currently filed with the Florida Dept. of State) ECRETARY OF STATE
TALLAHASSEE, FLORIDA

P05000141769

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A."
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article VII is hereby deleted and replaced with the following: "Article VII- The initial officers and directors
of the corporation are Cress V. Diglio as Director, Vice President, Treasurer, and Secretary whose address is
1999 West Colonial Drive, Orlando, Florida, 32804 and Franklin B. Frisaura as Director and President whose address
is 1999 West Colonial Drive, Orlando, Florida, 32804, Richard E. Read whose address is 1999 West Colonial Drive, Orlando, Florida, 32804.
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate)

(continued)

The date of each amendment(s) adoption: 10/17/05
Effective date if applicable: 10/17/05
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Crescenzo Diglio (Typed or printed name of person signing)
Incorporator
(Title of person signing)

FILING FEE: \$35