

**Electronic Articles of Incorporation
For**

P05000139951
FILED
October 13, 2005
Sec. Of State
jshivers

PROJECT 2005, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT 2005, INC.

Article II

The principal place of business address:

249 HIGHWAY 98
EASPOINT, FL. 32328

The mailing address of the corporation is:

POST OFFICE BOX 583
APALACHICOLA, FL. 32329

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN AND TO HAVE UNLIMITED POWER TO DO ANY LAWFUL
ACT CONCERNING ANY OR ALL LAWFUL BUSINESS FOR WHICH
CORPORATIONS MAY BE INCORPORATED UNDER THE PROVISIONS OF
THE FLORIDA GENERAL CORPORATION ACT.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JAMES H MILLER JR.
249 HIGHWAY 98
EASTPOINT, FL. 32328

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JAMES H. MILLER, JR.

Article VI

The name and address of the incorporator is:

JAMES H. MILLER, JR.
POST OFFICE BOX 583
APALACHICOLA, FL 32329

Incorporator Signature: JAMES H. MILLER, JR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTHONY W SAPP
173 WOODILL ROAD
CARRABELLE, FL. 32322

Title: VP
JAMES H MILLER JR.
POST OFFICE BOX 583
APALACHICOLA, FL. 32329

Title: SEC
ANTHONY W SAPP
173 WOODILL ROAD
CARRABELLE, FL. 32322

Title: TRE
JAMES H MILLER JR.
POST OFFICE BOX 583
APALACHICOLA, FL. 32329

Article VIII

The effective date for this corporation shall be:

11/01/2005