## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P05000139511

Entity Name: NUPATHS., INC.

FILED Feb 10, 2008 Secretary of State

| y rea   |   | o., 1140.  |   |  |  |
|---|---|--|---|--|--|
| Current Principal Place of Business:                  |   |  | New Principal Place                         | New Principal Place of Business:             |  |
| 21075 NE 34 AVENUE<br>#203-2<br>AVENTURA, FL 33180 US |   | 1250 EAST HALLANDALE BEACH BLVD.<br>608<br>HALLANDALE BEACH, FL 33009 US |   |  |  |
|   |   |  |   | Current Mailing Address:                     |  |
|   | 34 AVENUE   |  |   |  |  |
| #203-2<br>AVENTUR                                     | RA, FL 33180  | US   |   |  |  |
| FEI Number: 20-3623277 FEI Number Applied For ( )     |   | FEI Number Applied For ( )   | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent:         |   |  | Name and Address of                         | Name and Address of New Registered Agent:    |  |
| #203-2<br>AVENTUR                                     | 34 AVENUE<br>RA, FL 33180 I                               |  |   |  |  |
|   | e named entity s<br>e of Florida.                         | submits this statement for the i   | ourpose of changing its registere           | d office or registered agent, or both,       |  |
| SIGNATU   | RE:   |  |   |  |  |
| Electronic Signature of Registered Agent              |   |  | ent   | Date   |  |
| Election Car  | mpaign Financing  | Trust Fund Contribution ( ).   |   |  |  |
| OFFICERS AND DIRECTORS:                               |   |  | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:           | PVST ()<br>LUCHTAN, ANA<br>21075 NE 34 AV<br>AVENTURA, FL |  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:           | D ()<br>LUCHTAN, ANA<br>21075 NE 34 AV<br>AVENTURA, FL    |  | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANA M. LUCHTAN PVST 02/10/2008