2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 23, 2006 8:00 am Secretary of State 01-30-2006 90055 019 ***150.00

| 1. Entity Nam | MENT # P05000139 MAN ENTERPRISES, INC. | į | |) | 01-30-200 | 0 20033 | 012 | 130.00 | |
|---|---|---|-----------------------|------------------------|---|---|---|-----------------------------|---|
| Principal Place of Business 1200 BRICKELL AVE SUITE 950 MIAMI, FL 33131 | | Mailing Address 1200 BRICKELL AVE SUITE 950 MIAMI, FL 33131 | | | | | | | |
| 2. Principal P | ace of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. 4. etc. | | Sulte, Apt. #, etc. | | | 01192006 | Chg-P | CR2E034 | (11/05) | |
| City & State | | City & State | | | 4. FEI Numbe | 362205 | ۲ | | plied For t Applicable |
| Zip | Country | Zip | Country | | | ol Status Desired | Fee | 3.75 Add Required | |
| | 6, Name and Address of Current | Registered Agent | | | 7. Name and | Address of New Re | gistered Age | mt | |
| KAUFMAN, DANA M | | | - | Name Street Address | (P.O. Bax Number | er is Not Acceptable | | • | |
| MIAMI, FL | 33131 | | | | | | т | | |
| | • | | | City | | | FL | Zip Code | ' |
| | | | | | | th, in the State of Flor | | nikar with, a | and accept |
| | Signature, typed or printed henre of registered agent is | ind size / applicative (FX | OTE: Registre | d Agent signezze regun | id when re-missing) | | DATE | | |
| | E NOWIII FEE IS \$150.00 by 1, 2006 Fee will be \$550.0 | 9. Election Camp Trust Fund Co | | | 5.00 May Be ded to Fees | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/ | CHANGES TO OFFI | CERS AND DI | RECTORS | IN 11 |
| TITLE HAME STREET ADDRESS | D FUTTERMAN, HOWARD 4700 SHERIDAN ST BLDG N | ☐ Celate | NAMI STRE | | | | |] Change | Addition |
| DITY-S1- 2P | HOLLYWOOD, FL 33021 | □ notati | CITY | -S1-ZP | | | · |] Change | |
| NAME STREET AUDRESS CITY-ST-ZIP | | ☐ Delete | NAM! STRE | | | | _ | j cliange | Addition |
| TITLE Name Striet address | | ☐ Delate | THTLE MANA STRE | | | | C |] Change | Addition |
| CITY-SI-ZIP TITLE NAME | | Doine. | CITY LITTE NAME | -1 | | | C |] Change_ | Addition |
| STREET ADDRESS City-St-Zip | | 7 | CITY | ET ADDRESS ·SI-ZP | | | | 200 | D. Lors |
| NAME STREET ADDRESS CITY-ST-3P | * | Celes | | | | | ! _ |] Change | Addition |
| TITLE NAME STREET ADDRESS CITY-SI-DP | 1 | ☐ Delets | TITUE NAM STRE | | ,, | | C | Change | Addition |
| 12. Thereby of indicated of the corchanged. | certify that the information supplied with on this report or supplemental report is poration or the receiver or fustee grops, or on an attachment with an address. | this filing does not qualify true and acqurate and that wered to exploite that repo with all others the empty were | for the eve | emotions contains | d in Chapter 119 come legal effect 7. Florida Statute | Florida Statutes. I t I as if made under or s; and that my name | urther certify ath; that I am appears in Bi | that the initian officer to | termation or director Block 11 if |
| SIGNAT | | RINTED NAME OF BIGHING OFFICE | ER OR DIRECT | TOR | | 123/03 | Daytin | ne Priore # | 3 38 YU |



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 2, 2006

FUTTERMAN ENTERPRISES, INC. 1200 BRICKELL AVE SUITE 950 MIAMI, FL 33131

Subject: FUTTERMAN ENTERPRISES, INC.

Réference Number:

P05000139243

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

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After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/CJ ANNUAL REPORTS SECTION