ANNUAL REPORT (AR) DOCUMENT-# P05000139087 1. Entity Name G-2 ENVIRONMENTAL INC.					Feb 23, 2006 8:00 am Secretary of State 02-03-2006 90009 007 ***150.00				
Principal Place of Business P.O. BOX 5119 LIGHTHOUSE POINT FL 33074 US		Mailing Address P.O. BOX 5119 LIGHTHOUSE POINT FL 33074 US		-		66002283			
2. Principal Place of Business		3. Mailing Address				INNI MI KATAT KIJII MATU I	FITA BEIDI TIRUN ITAN CUM		47431 U (19)
Suite. Apt. #, etc.		Suite, Apt. #, etc.			1st	MOORE	CR2E034 (1	10/05)	
City & State		City & State			4. FEI Numbe	1181	427		phied For of Applicable
Zip	Country	Zip	Country		5. Certilicate	ol Status Desire		8.75 Add	sitional
5. N	ame and Address of Current	t Registered Agent	Nam		7. Name and	Address of New	v Registered Age	ent	
MARTIN, S				-	P.O. Box Numbe	ar is Not Accepta			
312									
BUCA HA	FON FL 33433		Cily				FL	Zip Cod	8
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66002283

FLORIDA DEPARTMENT OF STATE **Division of Corporations**

February 6, 2006

G-2 ENVIRONMENTAL INC. P.O. BOX 5119 **LIGHTHOUSE POINT, FL 33074 US**

Completed Stite Hitached

Subject: G-2 ENVIRONMENTAL INC.

Reference Number: P05000139087

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI-number. A Social Security-number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/CC ANNUAL REPORTS SECTION