P05000137394

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ad | ldress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | MAIT | MAIL |
| (Bu | ısiness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



800261810598

06/30/14--01044--015 **35.00

14 JUN 30 TH 5: 52

Amend

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION DOCUMENT NUMBER: | e AG OFFICE 0500013739 | CLEANING & MAII 4 | NTENANCE CORP. | | |
|---|--|--|---|--|--|
| The enclosed Articles of Ameri | dment and fee are su | bmitted for filing. | | | |
| Please return all correspondence | e concerning this ma | tter to the following: | | | |
| PAU | LETTE ORC | ZCO | | | |
| | Name of Contact Person | | | | |
| APS | | | | | |
| | | Firm/ Company | | | |
| 2002 PENNWOOD DRIVE | | | | | |
| | | Address | | | |
| MEL | BOURNE, F | L 32901 | | | |
| | | City/ State and Zip Code | 2 | | |
| apsservi | ces13@gma | ail.com | | | |
| E-mail address: (to be used for future annual report notification) | | | | | |
| For further information concern | ning this matter, pleas | se call: | | | |
| ERNESTO E. GU | ERRA | at (786 | 216-9779 | | |
| Name of Contact Person | | | de & Daytime Telephone Number | | |
| Enclosed is a check for the foll | owing amount made | payable to the Florida Depa | urtment of State: | | |
| | 43.75 Filing Fee & ertificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Add Amendment Division of C P.O. Box 63: Tallahassee, | Section Corporations 27 | Amend Divisio Clifton 2661 E | Address Inent Section In of Corporations Building Executive Center Circle Issee, FL 32301 | | |

Articles of Amendment to Articles of Incorporation of



(Name of Corporation as currently filed with the Florida Dept. of State) P05000137394

(Document Number of Corporation (if known)

dment(s) to

| N/A | me of the corporation: | | TY |
|--|-----------------------------|--|-------------------------------------|
| name must be distinguishable and cont "Corp.," "Inc.," or Co.," or the design word "chartered." "professional associat | ation "Corp." "Inc," or | "Co". A professi | or "incorporated" or the abbr |
| 3. Enter new principal office address, i Principal office address <u>MUST BE A ST</u> | f applicable: | N/A | |
| C. Enter new mailing address, if appli- (Mailing address <u>MAY BE A POST C</u> | | N/A | |
|). If amending the registered agent an | | | nter the name of the |
| | | | |
| new registered agent and/or the new | | | |
| | ERNESTO E. 0 | GUERRA | PT. 904 |
| new registered agent and/or the new | ERNESTO E. 0 7667 N WICK | GUERRA | <u></u> |
| new registered agent and/or the new Name of New Registered Agent | ERNESTO E. 0 7667 N WICK | GUERRA HAM RD AF street address) | 32940 |
| new registered agent and/or the new | PRINESTO E. O | GUERRA HAM RD AF street address) , FL | PT. 904 , Florida 32940 /Zip Code) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk, CEO = Chief Executive Officer, CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner—Currently John Doe is listed as the PST and Mike Jones is listed as the V—There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | |
|----------------------------|--------------|-------------------|---------------------|--|
| X Remove | <u>V</u> | Mike Jones | | |
| | | | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | Р | ANA E. GUERRA | 7667 N WICKHAM RD | |
| Add | | | APT. 904 | |
| Remove | | | MELBOURNE, FL 32940 | |
| 2) Change | Р | ERNESTO E. GUERRA | 7667 N WICKHAM RD | |
| Add | | | APT. 904 | |
| Remove | | | MELBOURNE, FL 32940 | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | _ | 100 | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| 1/A | additional sheets, if necessary). | rticles, enter change(s) here:). (Be specific) | |
|-----------------------|--|--|---|
| | | | |
| | | · | |
| | **L = | | |
| | | | |
| | 11 | · · · · · · · · · · · · · · · · · · · | • |
| | * | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | nendment provides for an exc | change, reclassification, or cancellation of issued shares, nendment if not contained in the amendment itself: | |
| If an an | | | |
| provis | | The state of the s | |
| provis (if | not applicable, indicate N/A) | <u></u> | |
| provis (if | | | |
| provis (<i>if</i> | | | |
| provis (<i>if</i> | | | |
| provis (<i>if</i> | | | |
| provis | | | |

| date this document was signed | | , if other than |
|---|--|-----------------|
| Effective date if applicable: | 06/13/2014 | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/wer by the shareholders was/we | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval. | |
| | re approved by the shareholders through voting groups. The following statement of for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | cast for the amendment(s) was/were sufficient for approval | |
| by | " (voting group) | |
| action was not required. | re adopted by the board of directors without shareholder action and shareholder re adopted by the incorporators without shareholder action and shareholder | |
| Dated_06/1 | 3/2014 | |
| (B | ANA 2 GUEPNA by a director, president or other officer – if directors or officers have not been | |
| | elected, by an incorporator – if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary) | |
| | ANA E. GUERRA | _ |
| | (Typed or printed name of person signing) | |
| | PRESIDENT/OWNER | |
| | (Title of person signing) | |