

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000137350

FILED  
Jul 05, 2006  
Secretary of State

Entity Name: RUSH REAL ESTATE APPRAISALS, INC.

**Current Principal Place of Business:**

7200 ALOMA AVE.  
SUITE G  
WINTER PARK, FL 32792

**New Principal Place of Business:**

**Current Mailing Address:**

7200 ALOMA AVE.  
SUITE G  
WINTER PARK, FL 32792

**New Mailing Address:**

FEI Number: 75-3201367

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MITCHELL, BRET P  
7200 ALOMA AVE.  
SUITE G  
WINTER PARK, FL 32792 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: MITCHELL, BRET P  
Address: 725 SANCTUARY DR  
City-St-Zip: OVIEDO, FL 32766

Title: SD ( ) Delete  
Name: JARMAN, ALTON L  
Address: P.O. BOX 3743  
City-St-Zip: WINTER PARK, FL 32790

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRET P. MITCHELL

PD

07/05/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date