

FILED
May 09, 2006 8:00 am
Secretary of State

05-09-2006 90084 017 ***150.00

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # <u>POS000136436</u>			
1. Entity Name <u>F-KASK CORP.</u>			
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business <u>6560 NW 44th</u>		3. Mailing Address <u>6560 NW 44th</u>	
City & State <u>LAUDERHILL</u>		City & State <u>LAUDERHILL</u>	
Zip <u>33319</u>	Country <u>FLORIDA</u>	Zip <u>33319</u>	Country <u>FLORIDA</u>
4. FEI Number <u>20-3590016</u>		Address Fee ☐ Not Applicable	
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		7. Name and Address of Current Registered Agent Name <u>Spiegel & Utrera, P.A.</u> Street Address (P.O. Box Number is Not Acceptable) <u>1840 Coral Way, 4th Floor</u> City <u>MIAMI</u> FL Zip Code <u>33145</u>	
DO NOT WRITE IN THIS SPACE			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent of both in the State of Florida, and accept the obligations of registered agent.			
SIGNATURE <u>January 1 - May 1, Fee is \$150.00</u> <u>After May 1, Fee is \$550.00</u> <u>Amended UBR is \$61.25</u> Make Check Payable to Florida Department of State			
9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<u>P.S.T.D.</u> <u>ASHFORD KURBANALI</u> <u>6560 NW 44th, LAUDERHILL, FL 33319</u>	TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption statute in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered trustee empowered to execute this report as required by Chapter 607, Florida Statutes and that my name appears in Block 10 on or in an attachment with an address, with all other officers and directors.			
SIGNATURE: <u>ASHFORD KURBANALI</u>		<u>06/18/06</u>	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			