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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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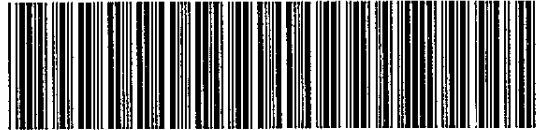
(Business Entity Name)

(Document Number)

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10/05/05--01052--002 **78.75

FILED
05 OCT -5 AM 9:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10/6/05
BWK

TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

SUBJECT: BRIGHT AUTO SALES, INC.
(Proposed Corporate Name)

Enclosed is an original and (1) copy of the Articles of Incorporation and our check
for \$ 78.75.

FROM: DEVR Y E. DEWAN, CPA
7006 ATLANTIC BLVD.
JACKSONVILLE, FL. 32211-8706
(904) 725-2895

Note: Please provide the original and one copy of the Articles.

ARTICLES OF INCORPORATION

OF

BRIGHT AUTO SALES, INC.

FILED

05 OCT -5 AM 9:44

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this is BRIGHT AUTO SALES, INC.

ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business, all in keeping with the laws of the State of Florida.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$10.00 par value common stock which shall be designated "Common Stock."

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - REGISTERED OFFICE, MAILING OFFICE,
AND REGISTERED AGENTS OFFICE

The street of the initial registered office, mailing office, and registered agent's office of this corporation is 7227 Atlantic Blvd., Jacksonville, Florida 32211.

The name of the initial registered agent of this corporation is ANTHONY SMITH.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

<u>NAME</u>	<u>ADDRESS</u>
<u>PRESIDENT/V. PRES./SEC./TREAS.</u>	
ANTHONY SMITH	6015 GREENWILLOW CT. JACKSONVILLE, FL. 32277

ARTICLE VIII - INCORPORATORS

NAME
ANTHONY SMITH

ADDRESS
6015 GREENWILLOW CT..
JACKSONVILLE FL. 32277


ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribers have executed these Articles of Incorporation this 3rd day of October, 2005.



SUBSCRIBER ANTHONY SMITH

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE
OF PROCESS WITHIN FLORIDA. NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 43.091, FLORIDA STATUTES, THE FOLLOWING
IS SUBMITTED:

05 OCT -5 AM 9:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FIRST- THAT BRIGHT AUTO SALES, INC.

desiring to organize or qualify under the laws of the State of Florida,
with its principal place of business at the City of Jacksonville, State
of Florida, has named ANTHONY SMITH, located at
7227 Atlantic Blvd, Jacksonville, Florida 32211
to accept service of process within Florida.

SIGNATURE

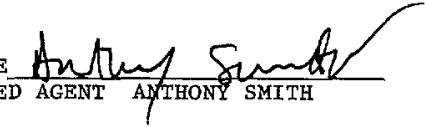

ANTHONY SMITH

TITLE: PRESIDENT

DATE: OCTOBER 3, 2005

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CAPTIONED
CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY
AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE
PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER PERFORMANCE OF MY
DUTIES.

SIGNATURE


REGISTERED AGENT ANTHONY SMITH

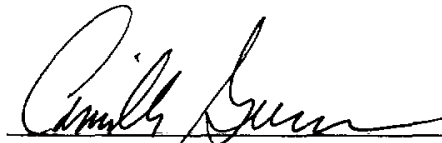
DATE: OCTOBER 3, 2005

STATE OF FLORIDA

COUNTY OF DUVAL

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared **ANTHONY SMITH** known to be and known by me to be the person (s) who executed the foregoing Articles of Incorporation, and they acknowledge before me that they executed these Article of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 3rd day of October, 2005.



NOTARY PUBLIC, STATE OF FLORIDA
AT LARGE



CAMILLE ANN GUINAN
MY COMMISSION # DD 306706
EXPIRES: August 5, 2008
Bonded Thru Budget Notary Services