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BASIC AMENDMENT

TENNIS 4 ALL, INC

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FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

November 10, 2005

TENNIS 4 ALL, INC 20401 NE 30 AV 210 AVENTURA, FL 33180

SUBJECT: TENNIS 4 ALL, INC

REF: P05000134839

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EMPIRE

P.02/04

Articles of Amend Articles of Incorporation

TENNIS 4 ALL, INC.

(Niese of compression as commity (Sed with the Florida Days, of Sude)

P05000134839 (Document transfer of corporation (if known)

Parament to the provisions of section 607,1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (a champlor):

ny." or "impercented" or the abbreviation "Corp.," "Inc.," or "Co.")
and "chartered", "purised one association," or the abbreviation "F.A.")

AMENDMENTS ADOPTED (OTHER THAN NAME CHANCE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (HE SPECIFIC)

Article II Directors Section 8: Removal and Resignation of Directors - I, John Lavy, hereby resign as President, secretary of <u>Tenni</u>s 4 All, Inc. PO 5000134839, a corporation organized under the Laws of the State of Florida: John Levy. (signature of resigning officer)... - I, Paulette Hane, hereby resign as Vice-president of Tennis 4 All, Inc. P05000134839, a corporation organized under the Laws of the State of Florida: Paulette Hane/ (signature of resigning officer). (Attach additional pages if naveway)

If an expendiment provides for exchange, reclassification, or cancellation of issued shares, providents for implementing the amendment if not contained in the amendment itself; (if not applicable, laticate N/A)

N/A

(Continued)

Thereupon, the chairman declared that the meeting was duly constituted in compliance with the Bylave of TENNIS 4 ALL, INC..

The Chairman then opened the floor for nominations for directors of TENNIS 4 ALL, INC.. The following persons were nominated for directors:

TITLE: PRESIDENT
SAUL GROSSMAN
20401 NE 30 AVE. #210
AVENTURA, FL 33180

TITLE: VICE_PRESIDENT
SAUL GROSSMAN
20401 NE 30 AVE. #210
AVENTURA, FL 33180

TITLE: SECRETARY
SAUL GROSSMAN
20401 NE 30 AVE. #210
AVENTURA, FL 33180

H05000258445

The date o	of each manadascus(s) adoption: Oct 21/2005
Effective (into W applicable:
Adeption	of Americanics (CRECE ONE)
Œ	The amendment(s) wentween approved by the shareholders. The number of votes cast for the smeadment(s) by the shareholders wastwere sufficient for approval.
0	The energiamen(s) weetween approved by the simulations through voting groups. The following sustainent must be experiently provided for each voting group entitled to vote separately on the amendment(s):
	The number of votes cast for the amendment(s) was were sufficient for approval by
	(vollage group)
	The amendment(s) was were adopted by the board of directors without shareholder action and shareholder action was not required.
	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
	Signature
	(By a director, president or effic efficient of directors or offices have not been subcated, by an incorporator - if in the hands of a morelyer, treates, or other court appointed fiducincy by that fiducing)
	GOUL GROUGHTAN! (Typol or printed some of person piguing)
	(Typod or printed mans of pempa signing)
	Besiden T
	(City of woman sharing)

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