

PD5000134834

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

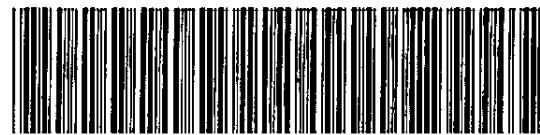
(Business Entity Name)

(Document Number)

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FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
05 OCT -3 PH12:12

Sept  
2005

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT: Straightway Environmental, Inc.**  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy  
 \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM: Todd G. Gipe**

Name (Printed or typed)

**513 South 19th Street**

Address

**Palatka, FL 32177-4920**

City, State & Zip

**386-328-2295**

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

Straightway Environmental, Inc.

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TALLAHASSEE, FLORIDA

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### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

513 South 19th Street  
Palatka, FL 32177

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

to provide ecological consulting services and any and all other lawful purposes without limitation.

### **ARTICLE IV SHARES**

The number of shares of stock is:

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000. The par value of each share of stock is \$0.01.

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Todd G. Gipe, President and Director  
513 South 19th Street  
Palatka, FL 32177

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Todd G. Gipe  
513 South 19th Street  
Palatka, FL 32177

### **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Todd G. Gipe  
513 South 19th Street  
Palatka, FL 32177

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Todd G. Gipe

Signature/Registered Agent

9-30-2005

Date

Todd G. Gipe

Signature/Incorporator

9-30-2005

Date