

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 06, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90295 002 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |     |                                                                                                                    |                                                                                                                                  |  |
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| <b>DOCUMENT # P05000134202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |     |                                                                                                                    |                                                 |  |
| 1. Entity Name<br>STAR QUALITY HEALTH GROUP INC.<br>C ARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |     |                                                                                                                    |                                                                                                                                  |  |
| Principal Place of Business<br>14508 N 18TH STREET<br>TAMPA, FL 33613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |     | Mailing Address<br>14508 N 18TH STREET<br>TAMPA, FL 33613                                                          |                                                                                                                                  |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |     | 3. Mailing Address                                                                                                 |                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |     | Suite, Apt. #, etc.                                                                                                |                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |     | City & State                                                                                                       |                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                             | Zip | Country                                                                                                            | 4. FEI Number<br>20-3542989                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |     |                                                                                                                    | Applied For<br>Not Applicable                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br>VASQUEZ-MOSLEY, NELLIE<br>14508 N 18TH STREET<br>TAMPA, FL 33613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |     |                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |     |                                                                                                                    |                                                                                                                                  |  |
| SIGNATURE: _____ (NOTE: Registered Agent signature required when re-registering) DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |     |                                                                                                                    |                                                                                                                                  |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |                                                                                                                                  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                              |                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OWNER<br>NELLIE Vasquez Mosley<br>14508 N 18th St<br>Tampa FL 33613 |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     | OFFICER<br>ELLIO + A VASQUEZ<br>5055 S. Dale Mabry<br>TAMPA FL 33611                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del>ELLIO + A VASQUEZ</del>                                        |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     |                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     |                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     |                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     |                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                     |                                                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                     |     |                                                                                                                    |                                                                                                                                  |  |
| SIGNATURE: <u>Nellie Vasquez Mosley</u> Date: <u>April 28</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |     |                                                                                                                    |                                                                                                                                  |  |

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