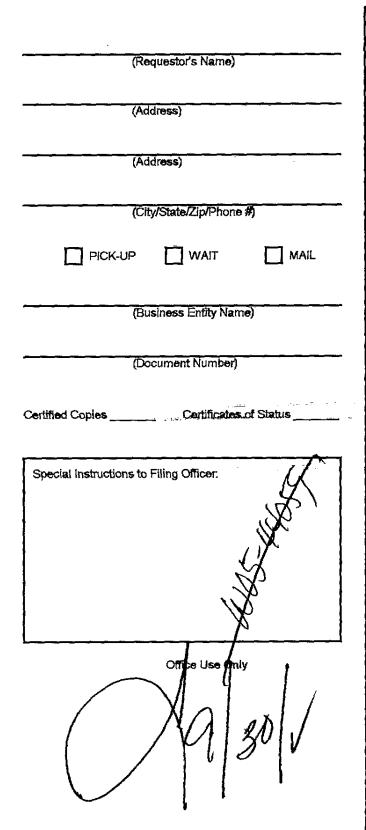
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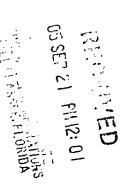




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ALLABASSEE, FLORIDA



CORPORATE Access to the world"  ACCESS,
INC. 236 East 6th Avenue . Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666
WALK IN
PICK UP: 9/21/05  CERTIFIED COPY
РНОТОСОРУ
CUS  FILING  Arts
1. America's Check Cashing Company Facc.
2. (CORPORATE NAME AND DOCUMENT #)
3.
(CORPORATE NAME AND DOCUMENT #)  4.
(CORPORATE NAME AND DOCUMENT #)
5. (CORPORATE NAME AND DOCUMENT #)
OCCRPORATE NAME AND DOCUMENT #)
PECIAL INSTRUCTIONS:

#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 22, 2005

CORPORATE ACCESS, INC.

SUBJECT: AMERICA'S CHECK CASHING COMPANY, INC.

Ref. Number: W05000044059

We have received your document for AMERICA'S CHECK CASHING COMPANY, INC.. However, the document has not been filed and is being returned for the following:

The person designated as registered agent in the document and the person signing as registered agent must be the same.

There are 3 different zip code for the same address. List only the correct one.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole Document Specialist New Filings Section

Letter Number: 905A00058957

Corrected +
Resubmitted & 
Filing 9/2405

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RECEIVED

05 SEP 29 PM 3: 13

BEURE FLOR OF STATE
TALL AHASSEE, FLORIDA

The undersigned for the purpose of forming a corporation under the Florida General Corporation Act does hereby the following Articles Of Incorporation:

## **Article One**

The name of the corperation is America's Check Cashing Company Inc.

#### **Article Two**

The duration of the Corporation is perpetual.

## **Article Three**

The general purposes for which the Corporation is organized are:

- 1. is to provide financial services including but not limited to public check-cashing, electronic deposits, money orders, tax preparation, wire transfers, phone cards, and other financial services and products.
- 2. Property management including management and ownership of real and personal property for businesses and residences, corporations and individuals.
- 3. To conduct its business, caring on its operations and have offices and exercise the powers granted by this act or without this State. To transact any other lawful business for which the corporation may be incorporated under the Florida General Corporation Act or engage in any other trade or business which may be in the opinion of the Board of Directors of the Corporation, be advantageously carried on in the connection with or auxilliary to the foregoing business.

#### **Article Four**

1. The aggregate number of shares which the Corporation is authorized to issue is seven thousand five hundred (7,500). Such shares shall be of single class and shall have par value of one dollar.

value of one dollar.

2. To preferences, limitation or relative rights, other than those provided by law, shall exist in respect of the shares of the Corporation or any of the holders thereof.

## **Article Five**

The street address of the initial registered office of the Corporation is 13551 Temple Blvd. West Palm Beach, Florida 33412. The name of its initial, registered agent at such address is William Hobbs.

## **Article Six**

The street address of the corporation's principal office is '

13551 Temple Blvd. West Palm Beach, Florida 33412

### **Article Seven**

The number of directors consulting the initial Board of Directors of the Corporation is no less than one and no more than three directors. The names and addresses of each person who is to serve as a member of the initial Board Of Directors is:

William Hobbs 13551 Temple Blvd. WestPalm Beach, Fl 33412

## **Article Eight**

The name and address of the incorporator is: William Hobbs
13551 Temple Blvd.
West Palm Beach, Fl 33412

## **Signature of Incorporator**

Stillia a. Hold

9-7-05

# Acceptance of this Designation

Splia a. Ants

9-7-05

FILED

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