Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : GASSMAN & ASSOCIATES, P.A.

Account Number : 075350000514 Phone : (727)442-1200

Fax Number : (727)443-5829

MECEIVER 109 JAN 29 AM 8: 0 ECRETARY OF STATE DISSOLUTION OR WITHDRAWAL

TITLE IV ACADEMY, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

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ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation as currently filed with the Florida Department of | f State: | |
|---------|--|---------------------|-------------------------|
| | TITLE IV ACADEMY, INC. | | |
| SECOND: | The document number of the corporation (if known): P05000133722 | | • |
| THIRD: | The date dissolution was authorized: Tanuary 28, 200 | 9 | - |
| | Effective date of dissolution if applicable: (no more than 90 days after dissolution | file date) | |
| FOURTH: | Adoption of Dissolution (CHECK ONE) | | |
| | Dissolution was approved by the shareholders. The number of votes cast if was sufficient for approval. | for dissolutio | n |
| • | Dissolution was approved by the shareholders through voting groups. | | |
| | The following statement must be separately provided for each voting group en to vote separately on the plan to dissolve: | ntitled | |
| | The number of votes cast for dissolution was sufficient for approval by | | |
| | (voting group) | 09 1 | SECRI |
| | | JAN 29 | OF CO |
| | Sulf In | 3 | REST ST ST |
| \$ | By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) | 09 JAN 29 AM 11: 39 | OF STATE DRPORATIONS |
| | Gerald W. Newman | | |
| | (Typed or printed name of person signing) | | |
| | President | | |
| | (Title of person signing) | | |

Filing Fee: \$35