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Florida Department of State  
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SECRETARY OF STATE  
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**FLORIDA PROFIT CORPORATION OR P.A.**

**Jack's Suniland Center 2, Inc.**

Certificate of Status	0
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**ARTICLES OF INCORPORATION**  
**OF**  
**JACK'S SUNILAND CENTER 2, INC.**

The undersigned subscriber to these Articles of Incorporation hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME**

The name of the corporation is **JACK'S SUNILAND CENTER 2, INC.**

**ARTICLE II**

**DURATION AND BEGINNING OF CORPORATE EXISTENCE**

The corporation shall exist perpetually. The date when the corporate existence of this corporation shall begin shall be the date upon which these Articles of Incorporation are filed with the Secretary of State of the State of Florida.

**ARTICLE III**

**NATURE OF BUSINESS**

This corporation is organized for the purpose of transacting any or all lawful business.

**THIS INSTRUMENT PREPARED BY:**

Gerald J. Biondo, Esq.

FL Bar #: 154713

Murai, Wald, Biondo, Moreno & Brochin, P.A.

25 Southeast Second Avenue, Suite 900

Miami, Florida 33131

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**ARTICLE IV**

**CAPITAL STOCK**

The corporation is authorized to have outstanding one class of stock designated as common stock. The maximum number of shares of common stock which the corporation is authorized to have outstanding is 1,000 shares of Common Stock of a par value of \$1.00 per share. Each holder of common shares shall have one vote for each such share held of record on all matters submitted for shareholder approval. There shall be no cumulative voting. Holders of Common Stock shall not have pre-emptive rights to subscribe to the corporation's securities. Except as otherwise specifically required by law, or except as specifically provided in these articles of incorporation, all matters requiring shareholder approval shall require an affirmative vote of a majority of the shares voting thereon.

**ARTICLE V**

**INITIAL REGISTERED OFFICE AND AGENT AND  
PRINCIPAL OFFICE AND/OR MAILING ADDRESS**

The name and street address of the initial registered office of the corporation in the State of Florida is Suchman Retail Group, Inc., 1550 Madruga Avenue, Suite 230, Coral Gables, FL 33146. The Principal Office and/or mailing address will be the same as the Registered Office.

**ARTICLE VI**

**INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation is Lawrence Suchman, 1550 Madruga Avenue, Suite 230, Coral Gables, FL 33146.

**ARTICLE VII**

**BYLAWS**

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and the shareholders.

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**ARTICLE VIII**

**INDEMNIFICATION**

The corporation shall indemnify, to the full extent permitted by law, any officer, director, employee or agent of the corporation, or any former officer, director, employee or agent of the corporation, or any person who at the request of the corporation is or was serving as a director, officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise.

**ARTICLE IX**

**AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this \_\_\_\_ day of September 2005.

By:   
Lawrence Suchman

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**CERTIFICATE OF REGISTERED AGENT**  
**OF**  
**JACK'S SUNILAND CENTER 2, INC.**

Pursuant to Fla. Stat. §607.0501 the following is submitted:


That **JACK'S SUNILAND CENTER 2, INC.** desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at City of Coral Gables, County of Dade, State of Florida, has named Suchman Retail Group, Inc., located at 1550 Madruga Avenue, Suite 230, Coral Gables, FL 33146 as its agent to accept service of process within this State.

**ACKNOWLEDGMENT**

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, the undersigned hereby accepts to act in this capacity, and agrees to comply with the provision of said Act relative to the obligations of such registered agent, with which the undersigned acknowledges it is familiar.

Dated this \_\_\_\_ day of September 2005.

**SUCHMAN RETAIL GROUP, INC.**

By:   
Name: Lawrence E. Suchman  
Title: President

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