

P05000132905

Florida Department of State  
Division of Corporations  
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05 DEC 22 AM 10:00  
TALLAHASSEE, FLORIDA

**BASIC AMENDMENT**

**FOUR PILLARS BREWING, INC.**

Certificate of Status	0
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Page Count	01
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Amend  
@ 12.22.05

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**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Four Pillars Brewing, Inc.

**DOCUMENT NUMBER:** P05000132905

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Katie Lee  
(Name of Person)

Legalzoom.com, Inc.  
(Name of Firm/ Company)

7083 Hollywood Blvd., Suite 180  
(Address)

Los Angeles, CA 90028  
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Katie Lee at ( 323 ) 962-8600 x 207  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

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Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
05 DEC 22 AM 10:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Four Pillars Brewing, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P05000132905

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article II

The principal place of business address is: 1500 Desoto Road, Sarasota, FL 34234

The mailing address of the corporation is: 1500 Desoto Road, Sarasota, FL 34234

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, Lyman W Tschanz, 4485 Golden Lake Drive, Sarasota, FL 34233

Title: T, Susan L Tschanz, 4485 Golden Lake Drive, Sarasota, FL 34233

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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The date of each amendment(s) adoption: October 14, 2005

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
(voting group)

- The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 17<sup>th</sup> day of October, 2005

Signature Lyman W. Tschanz  
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Lyman W Tschanz  
(Typed or printed name of person signing)

President  
(Title of person signing)

**FILING FEE: \$35**

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