## P05000131346

| (Requestor's Name)      |                   |             |  |
|-------------------------|-------------------|-------------|--|
|                         |                   |             |  |
| (Address)               |                   |             |  |
|                         |                   |             |  |
| (Ac                     | idress)           |             |  |
|                         |                   |             |  |
| (CI                     | ty/State/Zip/Phon | e#)         |  |
| PICK-UP                 | ☐ WAIT            | MAIL        |  |
|                         |                   |             |  |
| (Business Entity Name)  |                   |             |  |
|                         |                   |             |  |
| (Document Number)       |                   |             |  |
|                         |                   |             |  |
| Certified Copies        | Certificate:      | s of Status |  |
|                         |                   |             |  |
| Special Instructions to | Filing Officer:   |             |  |
|                         |                   |             |  |
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## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: A           | + Loan Link Inc.<br>(PROPOSED CORPORA                                | TE NAME – <u>MUST INCL</u>                         | UDE SUFFIX)  |  |
|----------------------|--|--|--|--|
| Enclosed are an orig | ginal and one (1) copy of the art                                    | icles of incorporation and                         | l a check for:   |  |
| S70.00 Filing Fee    | \$78.75 Filing Fee & Certificate of Status                           | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | ✓ \$87.50 Filing Fee, Certified Copy & Certificate of Status |  |
| FROM:                | Randall Todd Larkowski  Name (Printed or typed)  5323 S. Russell St. |  |  |  |
|                      |  |  |  |  |
| -                    | Tampa, FL 33611-4046  City, State & Zip                              |  |  |  |
|                      |  | 57-5611  | <del></del>  |  |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION  | 9  |
|--|--|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)                         | - Alegan Control of the Control of t |
| ARTICLE I NAME   |  |
| The name of the corporation shall be: At Loan Link Inc                                   | · ***  |
|  | A Comment of the Comm |
|  |  |
| The principal place of business/mailing address is: 5323 5. Ru                           | ssell St.  |
| Tampa, FL 3  | 3611   |
| ARTICLE III PURPOSE  |  |
| The purpose for which the corporation is organized is:                                   |  |
| Mortgage Loan Processing and Closin  | g Services   |
| ARTICLE IV SHARES  |  |
| The number of shares of stock is: /00,000  |  |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  | 5 1 1  |
| List name(s), address(es) and specific title(s): Randall T. Lav                          | Kowski - President<br>sell St.   |
| 5323 S. Rus  | sell St.   |
| Tampa, FL 3  |  |
| 10 maple 1, 10 3   | 36//   |
| ARTICLE VI REGISTERED AGENT  |  |
| The name and Florida street address (P.O. Box NOT acceptable) of the                     | e registered agent is:   |
| Randall T. Larkowski   |  |
| 3323 S. Russell St.  |  |
| 5323 5. Rusell St.  TAWAN FL 33611   |  |
| The name and address of the Incorporator is:   |  |
| Randall T. Lawkowski<br>5323. S. Russell St.<br>Tampa FL 33611                           |  |
| 5323. S. Russell St.   |  |
| Tampa FL 33611   |  |
| **************************************   | ***********  tied corneration at the place decignated in this  |
| certificate, I am familiar with and accept the appointment as registered agent and agree | ee to act in this capacity   |
| $\mathcal{D}/\mathcal{L}$  | 9 17-05  |
| Signature/Registered Agent   | 9-12-05<br>Date  |
| R. Lander  | 9-12-05  |
| Signature/Incorporator   | Date   |
|  | 2  |