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Clippers II, Inc. 6581 Sandalwood Lane Naples, Florida 34109

August 22, 2005

Department of State
Division of Corporations
P.O. Box 1500
Tallahassee, Florida 32302-1500

Subject: Clippers II, Inc.

Enclosed please find an original Articles of Incorporation for the above corporation and check in the amount of \$122.50.

Checinski

Sincerely,

Linda Checinski

05 SEP 26 AM 7: 19
SECRETARY OF STATE
SECRETARY OF STATE

#### ARTICLES OF INCORPORATION

**OF** 

# CLIPPERS II, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following articles of incorporation:

### **ARTICLE I**

The name of this corporation shall be: Clippers II, Inc.

#### ARTICLE II

The duration of the corporation shall be perpetual.

## **ARTICLE III**

The principal place of business and mailing address of this corporation shall be: 6581 Sandalwood Lane, Naples, Florida 34109.

# **ARTICLE IV**

The aggregate number of shares of stock that this corporation is authorized to have outstanding at any one time is seven thousand five hundred (7,500), having a par value of \$1.00 per share.

Every shareholder, upon the sale of any new stock of this corporation, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price and terms at which it is offered to others.

# ARTICLE V

The name and address of the initial Registered Agent is: Linda Checinski, 6581 Sandalwood Lane, Naples, Florida 34109.

## ARTICLE VI

This corporation shall have one Director constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time pursuant to the by-laws of the corporation. The name and address of the initial Board of Directors of this corporation is: Linda Checinski, 6581 Sandalwood Lane, Naples, Florida 34109.

## **ARTICLE VII**

The name and street address of the Incorporator to these Articles of Incorporation is: Linda Checinski, 6581 Sandalwood Lane, Naples, Florida 34109.

The undersigned has executed these Articles of Incorporation this twenty second day of August 2005.

Linda Checinski, Incorporator

State Of Florida County of Collier

I hereby certify that on this day, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Linda Checinski to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

Witness my hand and seal in the County and State last aforesaid this the Twenty second day of August 2005.

Notary Public

My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA

Karen L. Sheaffer
Commission #DD364134
Expires: OCT. 28, 2008
Bonded Thru Atlantic Bonding Co., Inc.

personally known

## CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the Laws of the State of Florida, submits the following statement in designating the Registered Agent/Registered Office, in the State of Florida.

- 1. The name of the Corporation is: Clippers II, Inc.
- 2. The name and address of the Registered Agent and Office is: Linda Checinski, 6581 Sandalwood Lane, Naples, Florida 34109.

Having been named as Registered Agent and to accept service of process for the above-stated corporation, at place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with provisions of all statutes relating to proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

08/22/05

Linda Checinski, Registered Agent