

PD5000131061

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

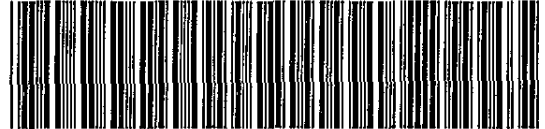
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600059845586

09/22/05--01035--003 \*\*78.75

FILED

05 SEP 22 PM 12:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

9/26/05  
BWK

**JOHN GLASSMAN, P.A.**

ATTORNEY AT LAW  
jglassmanpa@aol.com

1127 NORTH PALAFOX STREET  
PENSACOLA, FLORIDA 32501

TELEPHONE (850) 434-0663  
FACSIMILE (850) 435-8882

September 20, 2005

Department of State  
Corporations Division  
Post Office Box 6327  
Tallahassee, Florida 32314

**Re: SOUTHERN LIFESTYLE HOMES, INC.**

Dear Sir or Madam:

Enclosed herewith please find the following pertaining to the formation of the above described corporation:

1. Original executed Articles of Incorporation.
2. Copy of executed Articles of Incorporation.
3. Check in the amount of \$78.75.

After the original Articles of Incorporation have been filed, I would appreciate you returning a date stamped, certified copy in the enclosed self-addressed, stamped envelope.

If you have any further requirements, please advise the undersigned.

Sincerely,

JOHN GLASSMAN, P.A.

  
John Glassman

Enclosures

cc: David W. Partrick  
JG/ksw

**ARTICLES OF INCORPORATION**  
**OF**  
**SOUTHERN LIFESTYLE HOMES, INC.**

FILED  
05 SEP 22 PM 12:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned Incorporator to these Articles of Incorporation, a natural person, competent to contract, does hereby form a corporation for profit under the laws of the State of Florida.

**ARTICLE I. CORPORATE NAME**

The name of this corporation shall be **SOUTHERN LIFESTYLE HOMES, INC.**

**ARTICLE II. INITIAL PRINCIPAL OFFICE**

The street address, and the mailing address of the initial principal office of the Corporation is: 2848 Highway 95A South, Cantonment, Florida 32533.

**ARTICLE III. CAPITAL STOCK**

The number of shares the corporation is authorized to issue is 5,000. No preemptive rights are to be granted to shareholders.

**ARTICLE IV. REGISTERED OFFICE AND INITIAL REGISTERED AGENT**

The street address of the Corporation's initial registered agent, and the name of the initial registered agent is: David W. Partrick, 2848 Highway 95A South, Cantonment, Florida 32533.

**ARTICLE V. INCORPORATOR**

The name and street address of the person signing these Articles of Incorporation as the incorporator is David W. Partrick, 2848 Highway 95A South, Cantonment, Florida 32533.

## **ARTICLE VI. BOARD OF DIRECTORS**

This corporation shall have TWO (2) directors initially. The number of directors may be increased or diminished from time to time by by-laws adopted by the stockholders, but shall never be less than one (1).

## **ARTICLE VII. INITIAL DIRECTORS**

The names of the initial Directors of this corporation and their street address is as follows:

<u>Name</u>	<u>Address</u>
David W. Partrick	2848 Highway 95A South Cantonment, Florida 32533
Mikel S. McMillan	2848 Highway 95A South Cantonment, Florida 32533

## **ARTICLE VIII. NATURE OF BUSINESS AND POWERS**

The general nature of the business to be transacted and carried on by the corporation is any business authorized by the State of Florida, and of the United States of America.

## **ARTICLE IX. TERMS OF EXISTENCE**

This corporation shall have perpetual existence, commencing upon the filing of these Articles.

## **ARTICLE X. OFFICERS**

The executive officers of this corporation shall be a president, a vice president, a secretary, and a treasurer. Any person may hold two or more offices. The corporation may also have such other officers and agents as may be deemed necessary and all such officers and agents shall be chosen in such manner, hold their offices for such terms, and have such powers and

duties as may be prescribed by the by-laws or determined by resolution of the Board of Directors not inconsistent with the by-laws.

**ARTICLE XI. AMENDMENT**

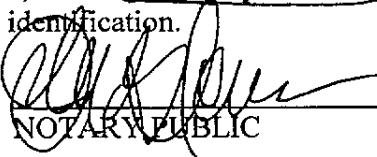
The corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter prescribed by law, and all rights and powers conferred herein upon stockholders, directors and officers are subject to this reserve power.

IN WITNESS WHEREOF, I, the undersigned Incorporator, for the purposes of forming a corporation for profit pursuant to the laws of the State of Florida, do make, subscribe and acknowledge this certificate and I have hereunto duly executed the foregoing Articles of Incorporation to be filed in the office of the Secretary of State of Florida, for the purposes set forth therein.

  
DAVID W. PARTRICK  
INCORPORATOR

STATE OF FLORIDA :  
COUNTY OF ESCAMBIA:

THE FOREGOING INSTRUMENT was acknowledged before me this 20 day of September, 2005, by DAVID W. PARTRICK, who is personally known to me, or who produced \_\_\_\_\_ as identification.

  
NOTARY PUBLIC

(SEAL)

JOHN GLASSMAN  
Notary Public-State of FL  
Comm. Exp. Mar. 04, 2008  
Comm. No. DD 289470

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR  
SERVICE OF PROCESS WITH THIS STATE, NAMED AGENT  
UPON WHOM PROCESS MAY BE SERVED**

FILED  
05 SEP 22 PM 12:15

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SOUTHERN LIFESTYLE HOMES, INC., desiring to organize under the laws of the

State of Florida designates its registered agent as DAVID W. PARTRICK, and its registered office as 2848 Highway 95A South, Cantonment, Florida 32533, as its agent to accept service of process within this State.

**ACKNOWLEDGMENT**

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.

  
\_\_\_\_\_  
David W. Partrick, Registered Agent

DATED this the 20 day of September, 2005.