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| (Re                                     | equestor's Name)   |               |  |  |
|---|--------------------|---------------|--|--|
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| (Au                                     | uicss)             |               |  |  |
| (Ad                                     | ldress)            |               |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)          |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL          |  |  |
| (Bu                                     | siness Entity Nar  | ne)           |  |  |
|   | cument Number)     |               |  |  |
| (00                                     | coment Nomber)     |               |  |  |
| Certified Copies                        | _ Certificates     | s of Status   |  |  |
| Special Instructions to Filing Officer: |                    |               |  |  |
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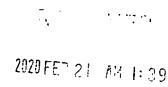
## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |       |                              |
|---|-------|------------------------------|
| SUBJECT: CORPORATE DISSOLVIIBN  |       |                              |
| DOCUMENT NUMBER: POSOUCI30437   |       |                              |
| The enclosed Articles of Dissolution and fee are submitted for filing.  |       |                              |
| Please return all correspondence concerning this matter to the following:   |       |                              |
| MARIE DISEIN (Name of Contact Person)   |       |                              |
|   |       |                              |
| AMERICAN MAID CLEANING & JANITORIAL SUCS INC<br>(Firm/Company)  | •     |                              |
| SOG CABERNET PL.  (Address)  ST. AUGUSTINE FL. 32084  (City/State and Zip Code)   |       |                              |
| (Address)   |       | <u>ري</u> ت.                 |
| ST AUGUSTINE FL 32084   | 20 (  | 11217<br>7138                |
| (City/State and Zip Code)   | 93.   | ::<br>- 1번                   |
| For further information concerning this matter, please call:  | 21 PM | FIG TO                       |
| MARIE OLSEN at (904 825-1501  | 2: 14 | 2007<br>2007<br>2007<br>2007 |
| (Name of Contact Person) (Area Code) (Daytime Telephone Nur   | nber) | . ^                          |
| Enclosed is a check for the following amount:   |       |                              |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee, Certificate of Status  Certified Copy (Additional copy is enclosed)  □ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |       |                              |
| MAILING ADDRESS: Amendment Section Amendment Section Division of Corporations   |       |                              |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301





## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 7, 2020

MARIE OLSEN AMERICAN MAID CLEANING & JANITORIAL SERV 509 CABERNET PL ST AUGUSTINE, FL 32084

SUBJECT: AMERICAN MAID CLEANING AND JANITORIAL SERVICES, INC.

Ref. Number: P05000130437

We have received your document for AMERICAN MAID CLEANING AND JANITORIAL SERVICES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the date the dissolution was authorized.

If you are wanting to include the Notice of Corporate Dissolution you must complete the description of information that must be included in a claim.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 220A00000274

www.sunbiz.org

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:                                 | The name of the corporation as currently filed with the Florida Department of State:  |                      |                                 |  |  |
|--|---|----------------------|---------------------------------|--|--|
|  | AMERICAN MAIS CLEANING + JANITORIAL   | 5 <u>v</u>           | <u> </u>                        |  |  |
| SECOND:                                | The document number of the corporation (if known): P05000/3   | 04                   | 37                              |  |  |
| THIRD:                                 | The date dissolution was authorized: $\frac{11/30/19}{1}$   |                      |                                 |  |  |
|  | Effective date of dissolution if applicable: 11/30/19   | <del></del>          | · · · · · ·                     |  |  |
|  | (no more than 90 days after dissolution fil Note: If the date inserted in this block does not meet the applicable statutory filing requirement not be listed as the document's effective date on the Department of State's records. |                      | ate will                        |  |  |
| FOURTH:                                | Adoption of Dissolution (CHECK ONE)   |                      |                                 |  |  |
|  | Dissolution was approved by the shareholders. The number of votes cast fo was sufficient for approval.  | r dissol             | ution                           |  |  |
|  | ☐ Dissolution was approved by the shareholders through voting groups.   |                      |                                 |  |  |
|  | The following statement must be separately provided for each voting group ent to vote separately on the plan to dissolve:   | itled                |                                 |  |  |
|  | The number of votes cast for dissolution was sufficient for approval by   |                      |                                 |  |  |
|  |   | 20 FEE               | \$15121.<br>451518t             |  |  |
|  | (voting group)  | 2                    |                                 |  |  |
| \.\.\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |   | P                    | 55.<br>10.<br>10.<br>10.<br>10. |  |  |
| •                                      |   | $\ddot{\mathcal{S}}$ | 780<br>18                       |  |  |
| i<br>Si                                | gnature: Mane Oben  | F                    | ATE                             |  |  |
|  | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)                   |                      | <del></del>                     |  |  |
| _                                      | MARIE OLSEN  (Typed or printed name of person signing)  |                      |                                 |  |  |
|  | Resident (Title of some display)  |                      |                                 |  |  |
| _                                      | (Title of person signing)   |                      |                                 |  |  |