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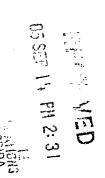
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### , CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 15, 2005

CAPITAL CONNECTION, INC.

**RE-SUBMIT** 

PLEASE OBTAIN THE ORIGINAL FILE DATE

SUBJECT: SHERRINA'S CLEANING KREW SERVICE, INC

Ref. Number: W05000043003

We have received your document for SHERRINA'S CLEANING KREW SERVICE, INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6965.

Dorine Martin
Document Specialist
New Filings Section

Letter Number: 805A00057091

ME-SUBMIT
PLEASE OBTAIN THE ORIGINAL
FILE DATE

05 SEP 16 AM II: 27

# ARTICLES OF INCORPORATION OF SHERRINA'S CLEANING KREW SERVICE, INC

THE UNDERSIGNED natural person being the age of eighteen (18) years or more, acting as incorporator of a corporation under the Florida Profit Corporation Act, adopts the following Articles of Incorporation for such corporation:

#### ARTICLE I

1. The name of the corporation is SHERRINA'S CLEANING KREW SERVICE, INC ARTICLE II The period of duration of this corporation is perpetual. 2. ARTICLE III The corporation is organized exclusively for profit purposes 3. including: 1. Janitorial Cleaning/Residential and Commercial 2. Janitorial Supplies 3. Youth Game Room 4. Clothing Sales 5. Transitional Services ARTICLE IV 4. The corporation shall have no members The corporation shall have one (1) share of stock. ARTICLE VI BY- LAWS

Provision for the regulations of the internal affairs of the corporation is to be determined and set forth in the By-Laws. The Board of Directors of the corporation shall adopt the original By Laws. Thereafter, By Laws may be adopted, amended or repealed by the Board of Directors in accordance

with the By Laws.

5.

# ARTICLE VII DISSOLUTION

6. Upon the dissolution of the corporation the Board of Directors shall, after paying or making provision for the payment of all liabilities of the corporation, dispose of all assets of the corporation.

#### ARTICLE VIII

7. The number of Directors of this corporation shall be three, or more than three, as fixed from time to time by the By-Laws of the corporation. The number of Directors constituting the initial Board of Directors is three, and the names and addresses of the persons who are to serve as Directors until their successors are elected and shall qualify are:

Sherrina Lee 4820 E. Temple Heights Rd Tampa Florida 33617

Alfonso Howard III 4820 E. Temple Heights Rd Tampa Florida 33617

Gilisa Wingfield 4820 E. Temple Heights Rd. Tampa Florida 33617

7.2 In order to qualify, Directors need not be a resident of the State of Florida

# ARTICLE IX INCORPORATORS

8. The name and address of the incorporator (s) is:

Sherrina Lee 4820 E. Temple Heights Rd. Tampa Florida 33617

ARTICLE X
PRINICIPAL PLACE OF BUSINESS

8.2 The principal place of business of this corporation is 4820 E. Temple Heights Tampa Fl 33617

The business of this corporation may be conducted in all countries of the State of Florida and in all states of the United States, and in all territories thereof, and in all foreign countries as the Board shall determine and allowed by law.

#### ARTICLE XI REGISTERED OFFICE AND AGENT

9. The name and address of the corporation's initial registered office shall be:

10.

Sherrina Lee 4820 Temple Heights Rd Tampa Florida 33617

The Board of Directors without amendment of these Articles of Incorporation may change such office at anytime. If Registered Agent is changed the corporation will immediately notify the Department of State

IN WITNESS WHEREOF, I/ We have executed theses Articles of Incorporation in duplicate this 7<sup>th</sup> day of September, 2005, and say that I / We are Incorporation and know the contents thereof.

INCORPORATORS (S):

Sherrina Lee

Signature of REGISTERED AGENT.

STATE OF \_-

COUNTY OF HILKIYIU