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09-15-05

09/19/05--01015--015 \*\*70.00

FILED

05 SEP 19 PM 2:54

CLERK OF STATE  
TALLAHASSEE, FLORIDA

4-19-05

Secretary of State  
State of Florida  
Tallahassee, FL. 32399

RE: A-TEAM RECOVERY SERVICES, INC.

Dear Sirs:

Enclosed are the applications for Articles of Incorporation on the above named. Also enclosed is our check for \$70.00 for filing same, should you have any questions with reference to filing the aforementioned, please feel free to contact our office.

Thank you for you assistance.

Sincerely,

Stella Ehnle  
Oak Park Accounting  
773 W Lumsden Road  
Brandon, FL. 33511  
(813) 685-8700

ARTICLES OF INCORPORATION  
OF  
A-TEAM RECOVERY SERVICES, INC.

FILED  
05 SEP 19 PM 2:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, natural person competent to contract, hereby subscribe to and form a Corporation for profit under the laws of the State of Florida.

ARTICLE I  
(name)

1.01 The name of the Corporation is A-TEAM RECOVERY SERVICES, INC.

ARTICLE II  
(Nature of Business)

EFFECTIVE DATE  
09-15-05

2.01 The Corporation may engage in any activity or business that is permitted under the laws of the United States of America and of this State.

ARTICLE III  
(Capital Stock)

3.01 The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is One Thousand (1000) shares of common stock having nominal or par value of One Dollar (\$1.00) per share. Said stock shall be payable in cash, property, labor or services at a valuation to be fixed by the stockholders at a meeting called for that purpose.

ARTICLE IV  
(Capital)

4.01 The amount of Capital with which this Corporation shall begin is One Thousand Dollars (\$1000.00).

ARTICLE V  
(Corporate Existence)

5.01 Commencement - The date when Corporate existence shall commence shall be SEPTEMBER 15, 2005.

5.02 Duration - This Corporation shall exist perpetually until dissolved according to law.

ARTICLE VI

(Principal Office)

6.01 Principal Office - The Post Office address of the principal office of this Corporation in the State of Florida is 6339 C MUCK POND ROAD, SEFFNER, FL. 33584.

6.02 Relocation - The stockholders may, from time to time move the location of the principal office to any other address in the State of Florida.

ARTICLE VII  
(Number of Directors & Incorporators)

7.01 The number of directors of this Corporation shall not be less than one (1). The number of directors may be increased or diminished from time to time by the By-laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VIII  
(Name & Address of the Board of Directors)

8.01 Designation - The name, Post Office address & street address of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME	ADDRESS	OFFICE
HARRY J. MINGO	6339 C MUCK POND RD SEFFNER, FL. 33584	PRESIDENT
DWIGHT WILLIAMS	1827 VILLAGE COURT MULBERRY, FL. 33860	VICE-PRESIDENT
KURT BRINSON	3411 JERNIGAN LANE DOVER, FL. 33527	TREASURER
MIKE WILLIAMS	29246 DOWNY PLACE WESLEY CHAPEL, FL. 33544	SECRETARY
JEFF JERNIGAN SR	6339 MUCK POND RD SEFFNER, FL. 33584	SECRETARY

Executed by the undersigned at Seffner, Fl. On this 14 day  
of SEPTEMBER 2005

Harry J. Mingo  
HARRY J. MINGO

[Signature]  
WITNESS

Dwight Williams  
DWIGHT WILLIAMS

[Signature]  
WITNESS

Kurt Brinson  
KURT BRINSON

[Signature]  
WITNESS

Michael Williams  
MIKE WILLIAMS

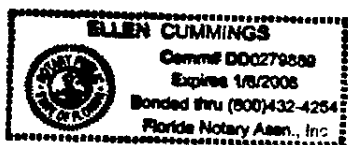
[Signature]  
WITNESS

Jeff Jernigan Sr.  
JEFF JERNIGAN SR.

[Signature]  
WITNESS

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 14 of September  
2005, by Ellen Cummings, Harry D. Mingo,  
Dwight Williams, Kurt Brinson, Mike Williams, Jeff Janegan Sr.



[Signature]  
NOTARY PUBLIC STATE OF FLORIDA  
My commission Expires:

Personally Known \_\_\_\_\_ OR Produced Identification

Type of Identification Produced ✓

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CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE  
THE SERVICE OF PROCESS WITHIN THIS STATE, AND  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

PURSUANT to section 48.091, Florida Statutes, the following is submitted:

FIRST: A-TEAM RECOVERY SERVICES, INC. desiring to organize as a Corporation under the laws of the State of Florida hereby names HARRY J. MINGO as it's agent to accept the service of this process within this State, and hereby designates 6339C MUCK POND RD, SEFFNER, FL. 33584., as the address of this office for service of process within the State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated Corporation at the place designated in this Certificate, I hereby agree to act in this capacity, and agree to comply with the provision of Section 48.091 relative to keeping open said office.

BY:   
HARRY J. MINGO

FILED  
05 SEP 19 PM 2:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA