# 005000/26735

Division of corporations

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# Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : STANLEY A. GOLDSMITH, ATTORNEY AT LAW

Account Number : 120000000069
Phone : (941)955-4990
Fax Number : (941)955-4997

: (941) 955-4990 : (941) 955-4997 SEP II PH 6:

## FLORIDA PROFIT CORPORATION OR P.A.

CHARLES CHAPMAN PAINTING, INC.

Certificate of Status	0
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SECTION OF STATE TALLAHASSEE, FLORIDA

# ARTICLES OF INCORPORATION

of

# CHARLES CHAPMAN PAINTING, INC.

### FIRST:

The name of the Corporation shall be CHARLES CHAPMAN PAINTING, INC., The principal mailing address of the Corporation is 1605 Main Street, Suite 1001, Sarasota, Florida 34236.

#### SECOND:

The purposes for which the Corporation is formed are any and all lawful purposes for which a corporation may be formed pursuant to the laws of the State of Florida and the United States.

#### THIRD:

The Corporation shall be authorized and empowered to issue TEN THOUSAND (10,000) shares of common stock.

#### FOURTH:

The mailing address of the Registered Office of the Corporation is 1605 Main Street, Suite 1001, Sarasota, Florida 34236.

#### FIFTH:

The Registered Agent for the Corporation shall be:

STANLEY A. GOLDSMITH 1605 Main Street, Suite 1001 Sarasota, Florida 34236

#### SIXTH:

To the Incorporator of CHARLES CHAPMAN PAINTING, INC.:

I understand my obligations as your Registered Agent and hereby accept appointment as your Registered Agent in accordance with F.S. 48.091.

## SEVENTH.

The Incorporator of CHARLES CHAPMAN PAINTING, INC., who by her signature hereby acknowledges the adoption of these Articles of Incorporation, is:

> 3732 Schwalbe Drive Sarasota, Florida 34235

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## EIGHTH

The initial Board of Directors of the Corporation shall consist of one (1) member:

CHARLES CHAPMAN 3732 Schwalbe Drive Sarasota, Florida 34235

STATE OF FLORIDA ) COUNTY OF SARASOTA ) ss:		
The foregoing Articles of Incorporation of CHARLES CHAPMAN PAINTING, INC., were acknowledged before me this day of 2005, by CHARLES CHAPMAN as Incorporator. He is personally known to me or has produced 2006, by CHARLES CHAPMAN as Incorporator. If no type of identification is indicated, the above-named person is personally known to me.		
STANLEY A. GOLDSMITH MY COMMISSION # DD 288975 EXPIRES; December 13, 2007 Sended Thru Noticy Public Underwriters	Signature of totary Public  Signature of totary Public  Print Name of Notary Public  I am a Notary Public of the State of  and my commission  expires on 77/3/50	
STATE OF FLORIDA ) COUNTY OF SARASOTA ) ss:		
The foregoing Articles of Incorporation of CHARLES CHAPMAN PAINTING, INC., were acknowledged before me this /4 day of Supposed 20.5, by STANLEY A. GOLDSMITH as Registered Agent. He is personally known to me or has produced as identification and did not take an oath. If no type of identification is indicated, the above-named person is personally known to me.		
SARAH S. MORTENSEN MY COMMISSION # DD 155419 EXPIRES: October 8, 2006 1-800-S NOTARY FL Notary Service & Bonding, Inc.	Signature of Notary Public  Print Name of Notary Public  I am a Notary Public of the State of  and my commission  expires on	

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