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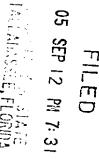
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# LAW OFFICES ANN PORATH

SUITE 209
12773 FOREST HILL BOULEVARD

12/73 FOREST HILL BOULEVARD WELLINGTON, FLORIDA 33414 TELEPHONE (561) 798-2907 FAX (561) 790-3519

September 6, 2005

Secretary of State of Florida Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: Christopher Trucking Services, Inc.

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation for the above-captioned corporation. Also enclosed is my check in the amount of \$70.00 to cover the filing fee.

Kindly return the stamped, filed copy and the Secretary of State letter to my office in the self addressed stamped envelope provided for your convenience.

Thank you for your cooperation in this matter.

Very truly yours,

Ann Porath

AP/amo Enclosures

#### ARTICLES OF INCORPORATION

OF

#### CHRISTOPHER TRUCKING SERVICES, INC.

The undersigned subscribers to these Articles of Incorporation hereby form accorporation under the Florida Business Corporation Act.

#### **ARTICLE I**

The name of the corporation is:

CHRISTOPHER TRUCKING SERVICES, INC.

## ARTICLE II

Duration

The duration of the corporation is perpetual.

# ARTICLE III

General Purpose

The general purposes for which the corporation is organized are:

- 1. To provide commercial trucking services.
- 2. To transact any other lawful business for which corporations may be incorporated under the Florida General Corporation Act.
- 3. To do such other things as are incidental to the foregoing, or necessary or desirable, in order to accomplish the foregoing, including borrowing or raising money for any purpose of the corporation, securing same, mortgaging all or any part of the corporate property, and to create, issue, draw and accept and negotiate bonds, mortgages, bills of exchange, promissory notes or other obligations or negotiable instruments.

### **ARTICLE IV**

Capital Stock

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 500 shares of Common Stock having a par value of \$1.00 per share.

# ARTICLE V

Address

The principal place of business and the mailing address for this corporation is: 2316 s.w. 35<sup>TH</sup> Avenue, Ft. Lauderdale, FL 33312

The name and address of the initial registered agent is:

#### SUSAN M. CHRISTOPHER

#### **ARTICLE VI**

It is the intention of the incorporator of this corporation that the first Board of Directors adopt the plan under Sections 1371-1379 (Subchapter S) of the Internal Revenue Code, allowing a "small business corporation" to have its income taxed directly to its shareholders.

#### ARTICLE VII

No stockholder shall have the right to sell, assign, pledge, encumber, transfer, or otherwise dispose of any of the shares of the corporation at the net value thereof. If the corporation fails or refuses to make satisfactory arrangements for the purchase of such shares within thirty (30) days from written notice thereof, the stockholder shall have the right to dispose of his shares as he sees fit.

Each share certificate issued by the corporation shall have printed or stamped thereon the following legend: These shares are held subject to certain transfer restrictions imposed by the Articles of corporation. A copy of such Articles is on file at the principal office of the corporation.

#### **ARTICLE VIII** Director

The number of Directors constituting the initial Board of Directors of the corporation is one. The names and address's of each person who is to serve as a member of the initial Board of Directors and the Officers of the corporation who shall hold office for the first year of the existence of the corporation, or until their successors are elected or appointed and have qualified are as follows:

| <u>NAME</u>          | <u>OFFICE</u>                    | ADDRESS   |
|----------------------|----------------------------------|---|
| Susan M. Christopher | President/Director               | 2316 S.W. 35 <sup>th</sup> Avenue<br>Ft. Lauderdale, FL 33312 |
| Craig Christopher    | Secretary/Treasurer/<br>Director | 2316 S.W. 35 <sup>th</sup> Avenue<br>Ft. Lauderdale, FL 33312 |

#### ARTICLE IX

The name and address of each incorporator is:

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.050I, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

CHRISTOPHER TRUCKING SERVICES, INC.

2. The name and address of the registered agent and office is:

Susan Christopher

Date: Soptember 1, 2005

SUSAN CHRISTOPHER

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in this Certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as Registered Agent.

9),165

SUSAN CHRISTOPHER

# NAME

# **ADDRESS**

Susan M. Christopher

2316 S.W. 35<sup>th</sup> Avenue Ft. Lauderdale, FL 33312

| / EXECUTED by the undersigned                                     | at vveilington, Paim Beach Count | ly, Fiorida, this |
|---|----------------------------------|-------------------|
| day of September, 2005.   |                                  |                   |
|   | Jun                              | <b></b>           |
|   | COLUMN STATES                    | <u>چ</u>          |
|   | SÚSAN CHRISTOPHER                | 医部 祭 五            |
| STATE OF FLORIDA )  |                                  | 題コー               |
| COUNTY OF PALM BEACH )  |                                  | 篇 2 四             |
|   |                                  | 理。当し              |
|   | day before me, a Notary Public,  |                   |
| to administer oaths and take ack CHRISTOPHER, to me well known to |                                  |                   |
| executed the foregoing Articles of Inco                           |                                  |                   |
| subscribed to those Articles of Incorpora                         | •                                |                   |
|   |                                  |                   |
| WITNESS my hand and Seal  | in the State and County nam      | ed above this     |
| day of2   | :005.                            |                   |
|   |                                  |                   |

My Commission Expire

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

