


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 01, 2007 08:00 AM
Secretary of State

DOCUMENT # P05000123006 1. Entity Name TROPICALIS CORPORATION	
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Principal Place of Business 700 ELEVENTH STREET SOUTH SUITE 202 NAPLES, FL 34102	Mailing Address 700 ELEVENTH STREET SOUTH SUITE 202 NAPLES, FL 34102
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DO NOT WRITE IN THIS SPACE



04302007 No Chg-P CR2E034 (11/05)

4. FEI Number 56-2531031	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GARBER, DAVID F
700 ELEVENTH STREET SOUTH
SUITE 202
NAPLES, FL 34102

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD GARBER, DAVID F 700 ELEVENTH STREET SOUTH, SUITE 202 NAPLES, FL 34102
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD KELLERHOUSE, COLETTE J 700 ELEVENTH STREET SOUTH, SUITE 202 NAPLES, FL 34102
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05/18/07-80076-007 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *David F Garber* Date: 4/30/07 Days/Time Phone #: 239 77414

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR