## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 24, 2008 08:00 AN Secretary of State

|   | AITITOAL   | IXET OILT                             |                            | _                                       | •                             | Caar        | ataux a           | AF C4.     |
|---|--|---------------------------------------|----------------------------|---|-------------------------------|-------------|-------------------|------------|
| DOCUMENT # P05000122903  1. Entity Name FITNESS FRANCHISING USA, INC. |  |                                       | Secretary of St            |   |                               |             |                   |            |
| Principal Plac  | ce of Business   | Mailing Address                       | <u></u>                    | 7                                       |                               |             |                   |            |
| 8560 SW 83  |  | 8560 SW 83 CT                         |                            | 1                                       |                               |             |                   |            |
| MIAMI, FL 3   | 33143  | MIAMI, FL 33143                       |                            |   |                               |             |                   |            |
|   |  |                                       |                            | [ | IIE BEIDI ENS BEN BEN ABNI AT |             |                   |            |
|   |  | <del></del>                           |                            |   |                               |             |                   |            |
|   |  |                                       |                            | 1 10511041                              | (1)                           | ·•:         |                   | DI 11 1241 |
| ,   |  |                                       | 04182008                   | No Chg-P                                | CR2E                          | 034 (11/05) |                   |            |
| DO NOT WRITE IN THIS SPACE  |  |                                       | CE                         | 4. FEI Numi                             | hor                           |             | T Anni            | lied For   |
|   |  |                                       |                            | 38-37                                   |                               |             |                   | Applicable |
|   |  |                                       |                            |   | e of Status Desired           |             | \$8.75 Addition   | onal       |
|   |  |                                       | T                          | - Continout                             |                               |             | Fee Required      |            |
| <del></del>   | 6. Name and Address of Current Re                                      | gistered Agont                        | -                          |   |                               |             |                   |            |
| DUNAND,   | JOSEPH   |                                       | no                         | NOT W                                   | DIT                           |             | ٠,                |            |
| 8560 SW 83 CT   |  |                                       |                            | טט                                      | MOI W                         | KIII        | = :               |            |
| MIAMI, FL 33143   |  |                                       |                            | IN '                                    | THIS SF                       | PACE        | _                 |            |
|   |  |                                       |                            |   |                               |             | _                 |            |
|   |  |                                       |                            |   |                               |             |                   |            |
| <ol><li>The above<br/>the obligat</li></ol>                           | named entity submits this statement for the tions of registered agent. | ne purpose of changing its register   | ed office or registe       | ered agent, or be                       | oth, in the State of Flo      | orida. ⊥am  | familiar with, an | id accept  |
| <b>3</b>  |  |                                       |                            |   |                               |             |                   |            |
| SIGNATURE.  | Signature, typed or printed name of registered agent and               | title if applicable. (NOTE Registere  | or Agent signature require | d when revisiating)                     |                               | DATE        |                   |            |
|   |  |                                       |                            |   |                               |             |                   |            |
| FIL   | E NOW!!! FEE IS \$150.00   | 9. Election Campaign Final            |                            | .00 мау Ве                              | 000000                        | 91835       | 7                 |            |
| After M   | ay 1, 2008 Fee will be \$550.00  | Trust Fund Contribution.              | LI Add                     | ded to Fees                             | 05/13/08-                     | -80078      | -023 150          | .00        |
| 10.   | OFFICERS AND DI  | RECTORS                               |                            |   | 74.7.7                        |             | 1,                |            |
| TITLE   | S  |                                       | •                          |   |                               | •           | ´ ' ', ' ,        | •          |
| NAME<br>STREET ADDRESS  | VALDEZ, ALVIN<br>8560 SW 83 CT   |                                       |                            |   |                               |             |                   |            |
| CITY-ST-ZIP   | MIAMI, FL 33143  |                                       |                            |   |                               |             |                   |            |
| TITLE   | Р  |                                       | · <b>f</b>                 |   |                               |             |                   |            |
| NAME  | RONDON, IAN  |                                       |                            |   | 4                             | ". 1        |                   | :          |
| STREET ADDRESS  | 8560 SW 83 CT  |                                       |                            | . *                                     |                               |             |                   |            |
| CITY-ST-ZIP   | MIAMI, FL 33143  |                                       | ŀ                          | ,                                       | 1                             |             |                   |            |
| TITLE   | T  |                                       |                            |   |                               |             |                   |            |
| NAME<br>STREET ADDRESS  | DUNAND, JOSEPH<br>8560 SW 83 CT  |                                       |                            |   |                               |             |                   |            |
| CITY-ST-ZIP   | MIAMI, FL 33143  |                                       |                            | DO                                      | NOT W                         | RITI        |                   |            |
| TITLE   |  | · · · · · · · · · · · · · · · · · · · | 1                          | ,                                       |                               |             |                   |            |
| NAME  |  |                                       |                            | 117                                     | THIS SF                       | ACE         | -                 | .          |
| STREET ADDRESS  |  |                                       |                            |   |                               |             |                   |            |
| CITY-ST-ZIP   |  |                                       | 1                          |   |                               |             |                   |            |
| TITLE   |  |                                       |                            |   |                               |             |                   |            |
| NAME<br>STREET ADDRESS  |  |                                       |                            |   | •                             |             |                   | .          |
| CITY-ST-ZIP   |  |                                       |                            | ٠.                                      | *                             |             |                   |            |
| TITLE   |  |                                       | •                          |   | *                             | iet er      | 1 1               | Í          |
| NAME  |  |                                       |                            |   |                               |             |                   | ľ          |
| STREET ADDRESS  |  |                                       |                            |   |                               |             |                   |            |
| CITY-ST-ZIP   |  |                                       |                            |   |                               |             |                   |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or three empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with address, with all other like empowered.

SIGNATURE:

IAN RONDON

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/2008

305-266-0575

Date

Daytime Phone if