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SECRETARY OF STATE ALLIANASSEE, FLOSIO, OSSEP -6 PM 2: 20

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Adventures in Sound	i Inc.	
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	rinal and one (1) copy of the art	icles of incorporation and	l a check for:
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL CO	PPY REQUIRED
FROM:	Johnny Pate Name	e (Printed or typed)	
	7557 W. Sandlake F	Rd. Suite 146 Address	·····
	Orlando, florida 32 City	819 , State & Zip	
	407-521-0100	Telephone number	
	Daytime	i erebusiie iiaiiioei	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE
TALLAHASSEE, ELORIDA
05 SEP -6 PM 2: 20

ARTICLE I NAME

The name of the corporation shall be:

Adventures in Sound Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is: 7557 W. Sandlake Rd suite 146 Orlando, fl, 32819

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: New Business

ARTICLE IV SHARES

The number of shares of stock is: 200

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Johnny Pate 7557 W. Sandlake Rd. suite 146 Orlando Fl, 32819

ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

Johnny Pate 7557 W. Sandlake Rd. suite 146 Orlando Fl., 32819

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Johnny Pate 7557 W. Sandlake Rd. suite 146 Orlando Fl., 32819

Having been named as registered agent to accept service of process	for the above stated corporation at the place designated in this
certificate, I am familiar with and accept the appointment as registere	ed agent and agree to act in this capacity
Throng Hale	6 21 15
A JUNE TILL	8-30-05

Signature/Registered Agent S-30-05

Signature/Registered Agent S-30-05

Signature/Incorporator Date