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(Address)

(Address)

(City/State/Zip/Phone #)

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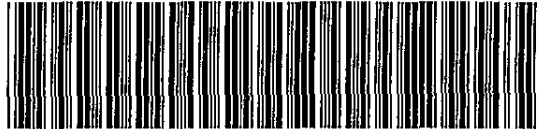
(Business Entity Name)

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EFFECTIVE DATE
9-1-05

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
05 AUG 31 PM 3:19

Brown SEP - 1 2005

Secretary of State
State of Florida
Tallahassee, FL. 32399

RE: SUKHI, INC..

Dear Sirs:

Enclosed are the applications for Articles of Incorporation on the above named. Also enclosed is our check for \$70.00 for filing same, should you have any questions with reference to filing the aforementioned, please feel free to contact our office.

Thank you for you assistance.

Sincerely,

Stella Ehnlé
Oak Park Accounting
773 W Lumsden Road
Brandon, FL. 33511
(813) 685-8700

ARTICLES OF INCORPORATION
OF
SUKHI, INC..

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION

05 AUG 31 PM 3: 19

EFFECTIVE DATE
9-1-05

The undersigned subscriber to these Articles of Incorporation, natural persons competent to contract, hereby subscribe to and form a Corporation for profit under the laws of the State of Florida.

ARTICLE I
(name)

1.01 The name of the Corporation is SUKHI, INC.

ARTICLE II
(Nature of Business)

2.01 The Corporation may engage in any activity or business that is permitted under the laws of the United States of America and of this State.

ARTICLE III
(Capital Stock)

3.01 The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is One Thousand (1000) shares of common stock having nominal or par value of One Dollar (\$1.00) per share. Said stock shall be payable in cash, property, labor or services at a valuation to be fixed by the stockholders at a meeting called for that purpose.

ARTICLE IV
(Capital)

4.01 The amount of Capital with which this Corporation shall begin is One Thousand Dollars (\$1000.00).

ARTICLE V
(Corporate Existence)

5.01 Commencement - The date when Corporate existence shall commence shall be SEPTEMBER 1, 2005.

5.02 Duration - This Corporation shall exist perpetually until dissolved according to law.

ARTICLE VI

(Principal Office)

6.01 Principal Office - The Post Office address of the principal office of this Corporation in the State of Florida is 15528 CATHERINE CIRCLE, GROVELAND, FL. 34736

6.02 Relocation - The stockholders may, from time to time move the location of the principal office to any other address in the State of Florida.

ARTICLE VII
(Number of Directors & Incorporators)

7.01 The number of directors of this Corporation shall not be less than one (1). The number of directors may be increased or diminished from time to time by the By-laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VIII
(Name & Address of the Board of Directors)

8.01 Designation - The name, Post Office address & street address of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME	ADDRESS	OFFICE
SUREKHA P. PATEL	15528 CATHERINE CIRCLE GROVELAND, FL. 34736	PRESIDENT
RAJENDRA K. PATEL	15528 CATHERINE CIRCLE RIVERVIEW, FL. 33511	TREASURER
BHUPENDRA PATEL	231 RUBY LAKE LANE WINTER HAVEN, FL. 33884	SECRETARY

Executed by the undersigned at Groveland, FL, On this 19 day
of August, 2005

S.P. Patel
SUREKHA P. PATEL

Rajendra K. Patel
RAJENDRA K. PATEL

Bhupendra Patel
BHUPENDRA PATEL

John Adams
WITNESS

John Adams
WITNESS

Nicole Adams
WITNESS

STATE OF FLORIDA
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 19 of August,
2005, by , Surekha P. Patel and Rajendra K. Patel.



Lorena Ann Adams
NOTARY PUBLIC STATE OF FLORIDA
My commission Expires: 4-26-07

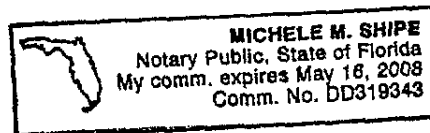
Personally Known ✓ OR Produced Identification
Type of Identification Produced P.R.

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 24 of August 2005
2005, by , ~~SUREKHA P. PATEL, RAJENDRA K. PATEL~~, BHUPENDRA PATEL.

notarization for
Bhupendra Patel
only


NOTARY PUBLIC STATE OF FLORIDA
My commission Expires:



Personally Known ☒ OR Produced Identification
Type of Identification Produced _____

CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE
THE SERVICE OF PROCESS WITHIN THIS STATE, AND
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

PURSUANT to section 48.091, Florida Statutes, the following is submitted:

FIRST: SUKHI, INC. desiring to organize as a Corporation under the laws of the State of Florida hereby names SUREKHA P. PATEL as it's agent to accept the service of this process within this State, and hereby designates 15528 CATHERINE CIRCLE, GROVELAND, FL. 34736., as the address of this office for service of process within the State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated Corporation at the place designated in this Certificate, I hereby agree to act in this capacity, and agree to comply with the provision of Section 48.091 relative to keeping open said office.

BY: S. R. Patel
SUREKHA P. PATEL

FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
05 AUG 31 PM 3:19