

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000121030

Entity Name: HUPP CHIROPRACTIC, INC.

FILED  
Feb 06, 2007  
Secretary of State

## Current Principal Place of Business:

4371 EAST COUNTRY CLUB CIRCLE  
PLANTATION, FL 33317 US

## New Principal Place of Business:

2001 NE 38TH STREET #12  
LIGHTHOUSE POINT, FL 33064 US

## Current Mailing Address:

4371 EAST COUNTRY CLUB CIRCLE  
PLANTATION, FL 33317 US

## New Mailing Address:

2001 NE 38TH STREET #12  
LIGHTHOUSE POINT, FL 33064 US

FEI Number: 20-3390094

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

HUPP, THOMAS  
4371 EAST COUNTRY CLUB CIRCLE  
PLANTATION, FL 33317 US

## Name and Address of New Registered Agent:

HUPP, THOMAS  
2001 NE 38TH STREET #12  
LIGHTHOUSE POINT, FL 33064 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

02/06/2007

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: HUPP, THOMAS  
Address: 4371 EAST COUNTRY CLUB CIRCLE  
City-St-Zip: PLANTATION, FL 33317 US

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change ( ) Addition  
Name: HUPP, THOMAS  
Address: 2001 NE 38TH STREET #12  
City-St-Zip: LIGHTHOUSE POINT, FL 33064 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS HUPP

P

02/06/2007

Electronic Signature of Signing Officer or Director

Date