## P05000121030

(Re	questor's Name)	
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(Ad	dress)	
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(Cit	y/State/Zip/Phone	#)
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SECHETARY OF STATE
TAIL AHASSEE, FLORIDA

## · COVER LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: HUPP CHIROPRACT	TIC, INC.		
	(Name of Corporat	ion)	······································
DOCUMENT NUMBER: P050	00121030	<del></del>	<del> </del>
The enclosed Officer/Director Resignation	nation for a Corporation a	and fee are submitted for	filing.
Please return all correspondence con	cerning this matter to the	following:	
NOEL HARLOWE			,
(Name of Perso	on)	· · · · · · · · · · · · · · · · · · ·	
HUPP CHIROPRACTIC, INC.			55 SE
(Name of Firm/Con	npany)	ada e _ vv.,	AETA FI
8681 SW 18TH PLACE		· · · · -	SSE ET
(Address)	· · · · · · · · · · · · · · · · · · ·	re aller i i i deligner i	Fo C
DAVIE, FL. 33324			EGF STATE
(City/State and Zip	Code)	तिया १ का अन्य श्रेष्ट प्राप्त प्राप्त । प्राप्त विश्व	
For further information concerning t	his matter, please call:		. •
NOEL HARLOWE	at ( 954 )	476-1120	•
(Name of Person)	(Area Code	476-1120 & Daytime Telephone Nun	nber)
Enclosed is a check for \$35.00 made	payable to the Florida D	epartment of State.	- <del></del> .
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314		

## OFFICER / DIRECTOR RESIGNATION - FOR A CORPORATION

I, NOEL HARLOWE	, hereby resign as V. PRESIDENT/TRES (Title)	
of HUPP CHIROPRACTIC, INC	e of Corporation)	
P05000121030 (Document Number, if known)	, a corporation organized under the laws of the State of	
FLORIDA		
	Harlowe 9/26/05 (Signature of resigning officer/director)	
•	FILE IS \$35.00	

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Make checks payable to Florida Department of State and mail to: