2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000120916

Entity Name: EXTREME CONTRACTORS, INC.

FILED Feb 05, 2008 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

11207 NW 53 LN. 8399 NW 66TH STREET **DORAL, FL 33178**

MIAMI, FL 33166

Current Mailing Address: New Mailing Address:

11207 NW 53 LN. 8399 NW 66TH STREET

DORAL, FL 33178 MIAMI, FL 33166

FEI Number: 20-3422293 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

ROCHE, JUAN C GUZMAN, GEORGE A 11207 NW 53 LN. 3161 SW 147TH COURT DORAL, FL 33178 US MIAMI, FL 33185

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GEORGE GUZMAN 02/05/2008

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: (X) Change () Addition

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Delete ROCHE, JUAN C ROCHE, JUAN C Name: Name: 11207 NW 53 LN. 11207 NW 53 LN Address: Address: City-St-Zip: DORAL, FL 33178 City-St-Zip: DORAL, FL 33178

Title: () Delete Title: PRES () Change (X) Addition

Name: Name: GUZMAN, GEORGE A Address: 3161 SW 147TH COURT Address: MIAMI, FL 33185 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GEORGE GUZMAN **PRES** 02/05/2008