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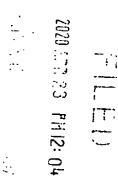
| (R | Requestor's Name) |
|-------------------------|-------------------------|
| (A | ddress) |
| A) | ddress) |
| (C | City/State/Zip/Phone #) |
| PICK-UP | ☐ WAIT ☐ MAIL |
| (B | Business Entity Name) |
| (C | Ocument Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | o Filing Officer: |
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Office Use Only



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MAY OF LOOK

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: HEALTHMAX HO | OME CARE SERVICES. | INC |
|--------------------------|--|--|--|
| DOCUMENT NUMB | BER:P05000120741 | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | spondence concerning this ma | tter to the following: | |
| | MILTON MORENO | | |
| | | Name of Contact Person | 1 |
| | | Firm/ Company | |
| | 2387 West 68th Street, Su | ite 301, | |
| | | Address | 1 |
| | Hialeah, FL 33016-6890 | | |
| | | City/ State and Zip Code | • |
| | milton@healthmaxhcs.com | 1 | |
| | E-mail address; (to be us | sed for future annual report | notification) |
| For further informatio | n concerning this matter, pleas | se call: | |
| MILTON MORENO | | 305 | , 825 0109 |
| Name of Contact Person | | | de & Daytime Telephone Number |
| Enclosed is a check fo | r the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame Divi P.O. | ling Address endment Section sion of Corporations Box 6327 ahassee, FL 32314 | Amend Division The Co 2415 N | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, F1, 32303 |

Articles of Amendment to Articles of Incorporation of

HEALTHMAX HOME CARE SERVICES, INC.

| (Name of Corporation as cur | rrently filed with the Florida I | Dept. of State) | |
|--|--|---|----------------------|
| P05000120741 | | | |
| (Document Num | ber of Corporation (if known) | | |
| Pursuant to the provisions of section 607,1006, Florida Statutes its Articles of Incorporation: | , this Florida Profit Corporatio | n adopts the following : | amendment(s) to |
| A. If amending name, enter the new name of the corporation | on: | | |
| | | | The new |
| name must be distinguishable and contain the word "corporatio "Inc.," or Co.," or the designation "Corp," "Inc," or "Co "chartered," "projessional association," or the abbreviation " | A professional corporation | ed" or the abbreviation in name must contain | "Corp.," the word |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | - | |
| | | * | 2 |
| | | 台 | <u> </u> |
| 2 n | | • • | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | • | 20 1 |
| (mining time cos <u>mare preserved of Free poss</u>) | | | 7 |
| | | | |
| | | | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad | | name of the | Ŧ. |
| new registered agent and/or the new registered office ad | idress: | | |
| Name of New Registered Agent | | | |
| | | | |
| (Flor | ida street address) | _ | |
| New Registered Office Address: | | . Florida | |
| New Registered Office Address. | (City) | , ciorida iZip Co | de) |
| | · | , | |
| | | | |
| New Registered Agent's Signature, if changing Registered A | | | |
| I hereby accept the appointment as registered agent. I am fam | niliar with and accept the obliga | tions of the position. | |
| | | | |
| | | | |
| Signature of A | New Registered Agent, if changi | 2)157 | |
| inginaare of v | en regioered agem, y changi | *** | |
| Check if applicable | | | |
| ☐ The amendment(s) is/are being filed pursuant to s. 607.0120 |) (11) (e), F.S. | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer director title by the first letter of the office title:

P = President; V= Vice President; T = Treasurer; S= Secretary; D= Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

| X Change | $\overline{\mathbf{b}}$ | <u>John De</u> | <u>se</u> | |
|-------------------------------|--------------------------|----------------|----------------|-----------------------|
| X Remove | $\underline{\mathbf{V}}$ | Mike Jo | ones | |
| X Add | <u> </u> | Sally Sr | <u>mith</u> | |
| Type of Action (Check One) | Title | | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | _ | MICHAEL MORENO | 2387 W 68 ST, STE 301 |
| Add | | | | HIALEAH, FL. 33016 |
| X Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove 3) Change | | _ | | |
| Add | | | | |
| Remove | | | , | |
| 4) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 51 Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| | ticles, enter change(s) here: (Be specific) | |
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| If an amendment provides for an excl | change, reclassification, or cancellation of issued shares, | |
| provisions for implementing the amo | endment if not contained in the amendment itself: | |
| (if not applicable, indicate N.A) | | |
| (if not applicable, indicate N A) | | |
| (if not applicable, indicate N A) | | |
| (if not applicable, indicate N A) | | |
| (if not applicable, indicate N A) | | |
| (if not applicable, indicate N A) | | |
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| (if not applicable, indicate N A) | | |
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| (if not applicable, indicate N A) | | |

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| TOUR TANKS IN THE RESERVENCE OF THE PARTY OF | 04/17/2020 | |
|--|---|-------------------------------|
| The date of each amendment(s) adoptic | on: | , if other than the |
| date this document was signed. | 0.4/4.7/0.000 | |
| Effective date if applicable: | 04/17/2020 | |
| ratetive date it apparame. | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block of document's effective date on the Department. | does not meet the applicable statutory filing requirements, this datent of State's records. | ate will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted laction was not required. | by the incorporators, or board of directors without shareholder acti | on and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders was/were sufficient | by the shareholders. The number of votes cast for the amendment nt for approval. | (s) |
| | by the shareholders through voting groups. The following statem voting group entitled to vote separately on the amendment(s): | vent |
| "The number of votes cast for th | e amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| 4/17/2020 Dated | | |
| selected, by a | r. president or other officer – if directors or officers have not been an incorporator – if in the hands of a receiver, trustee, or other couluciary by that fiduciary) | |
| • • | ON MORENO | |
| | (Typed or printed name of person signing) | |
| PRE | SIDENT | |
| | (Title of person signing) | |