## 2007 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # P05000119948 HACER CONSTRUCTION INC

**FILED** Jan 11, 2007 08:00 AM Secretary of State

Daytime Phone #

Principal Place of Business

Mailing Address

8220 NW 165TH TERRACE MIAMI LAKES, FL 33016

8220 NW 165TH TERRACE MIAMI LAKES, FL 33016



| DO NOT WRITE IN THIS SPACE                                     |  |  |  |                                |                           |                   |                                       |  |
|--|--|--|--|--------------------------------|---------------------------|-------------------|---------------------------------------|--|
|  |  |  |  | 01092007                       | No Chg-P                  | CR2E034 (1        | 1/05)<br>Applied For                  |  |
|  |  | •  |  | 20-339                         |                           |                   | Not Applicable                        |  |
|  |  |  | •                                      | 5. Certificate                 | e of Status Desired       |                   | 75 Additional<br>Required             |  |
|  | 6. Name and Address of Current Regis   | tered Agent  | · ·· · · · · · · · · · · · · · · · · · |                                |                           |                   | • .                                   |  |
| JULIA, NANCY<br>8220 NW 165TH TERRACE<br>MIAMI LAKES, FL 33016 |  |  |  |                                | NOT WI                    |                   |                                       |  |
|  | named entity submits, this statement for the points of registered agent  |  |  |                                | oth, in the State of Flor | ida. I am familia | ar with, and accept                   |  |
| ; FIL.   | Sanature, type of the distance of registered agent and title  E NOWIII FEE IS \$150.00  ay 1, 2007 Fee will be \$550.00  | 9. Election Campaign Finan Trust Fund Contribution.                    |  | \$5.00 May Be<br>Added to Fees |                           |                   |                                       |  |
| 10.  | OFFICERS AND DIREC   | OTORS  |  |                                | <del>'</del>              | •                 | 1                                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                    | P<br>JULIA, NANCY<br>8220 NW 165TH TERRACE<br>MIAMI LAKES, FL 33016<br>VP  |  | · .                                    | , ,                            | ,<br>01/11/07-8           |                   | 150.00                                |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | JULIA, JUAN<br>8220 NW 165TH TERRACE<br>MIAMI LAKES, FL 33016  |  |  | •                              |                           |                   |                                       |  |
| TITLE NAME SIREET ADDRESS CITY-ST-ZIP                          |  |  |  |                                | NOT W                     |                   |                                       |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                |  | -  | · <del>-</del>                         | IN                             | THIS SP                   | ACE               | · · · · · · · · · · · · · · · · · · · |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |  |  | . ,                                    |                                | ,                         | 3 4               |                                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                          |  |  | . ,                                    |                                |                           |                   |                                       |  |
| indicated<br>of the cor  | certify that the information supplied with this f<br>on this report or supplemental report is true a<br>poration or the receiver or trustee empowere<br>or on an attachment with an address, with al | and accurate and that my signat<br>If to execute this report as requir | ure shall have                         | the same legal effe            | ct as it made under o     | atn; that I am an | officer or director                   |  |